

2024 - 2025

# Catalog



***CAMPUS - EXTERNAL STUDIES - ONLINE  
& EXTENSIONS***

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*Training Christian Leaders & Workers  
~ Academically & Spiritually ~  
To Serve Around The World*

## A MESSAGE FROM THE PRESIDENT

The purpose of the Landmark Baptist Theological Seminary is to train Christian leaders and workers, academically and spiritually, to serve around the world. We believe that we have the faculty, the programs, and the experience to provide our students with a quality education. We can prepare them to be preachers, missionaries, evangelist, Christian workers, laymen, Bible teachers with the ability to properly present of the Word of God. Landmark Baptist Theological Seminary's Campus Division provides resident studies for those who seek a campus environment.



Our DVD External Studies Division enables full time pastors to complete their degree program without leaving their pastorates. The External Studies Division offers full degree programs. This makes it possible for anyone to further their education in the privacy of their own home without disrupting life and labor.

Our Bible Institute Division brings the Seminary classroom to the local Church. This provides the means for the local Church to train those God calls into full time service without sending them away to Bible Seminary. These studies also enable the teachers and members of the local Church to participate in the joys and excitement of Bible Study. All L.B.T.S. Courses, whether Campus, External Studies, or Bible Extensions carry the same accreditation with credits being transferable to most Bible Seminaries across America. We welcome you to study and grow with L.B.T.S. where you are, or with us here in Ft. Worth, Texas.

*For His Glory,*

*Dr. Jimmy Nelson*

## A MESSAGE FROM THE DEAN



My Fellow Servants,

I would like to welcome you to Landmark Baptist Theological Seminary. My prayer for you is that as you search for God's will in the choice to be better equipped for His service, you will prayerfully consider LBTS.

This catalog is designed to introduce you to LBTS. It will explain our programs of study, entrance requirements and your financial obligations. If you are seeking to have a better understanding and a closer walk with God I believe we can be a help to you.

At Landmark we strongly emphasize the study of God's Word (KJV for English speaking people), a close personal walk with our Lord Jesus Christ that each one of us may be to His Glory.

*Dr. Michael Reuterskiold*

# CATALOG OF THE

## LANDMARK BAPTIST THEOLOGICAL SEMINARY



Dedicated to training preachers, both foreign and domestic, missionaries, evangelist, professionals, and laymen to reach the world with the Gospel of Jesus Christ.

### EVANGELISTIC - MISSIONARY- PREMILLENNIAL

Physical Location and Mailing Address:

**Landmark Baptist Theological Seminary**  
1909 Thomas Rd.  
Fort Worth, Texas 76117

Telephone Numbers:

817-838-7184, 817-222-9852,  
1-800-536-7720

The Deans Email: [lbts@landmarkministries.org](mailto:lbts@landmarkministries.org)

Website: [www.landmarkministries.org](http://www.landmarkministries.org)

Mailing Address for

**Landmark Mission Projects**  
P.O. Box 820308 (Ph. Address: 1909 Thomas Rd, Haltom City, TX 76117)  
Fort Worth, Texas 76182

Telephone Numbers

817-222-9852, 1-800-536-7720

Email: [lamp@landmarkministries.org](mailto:lamp@landmarkministries.org)

Website: [www.landmarkministries.org](http://www.landmarkministries.org)

**All information is subject to change without notice.**

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1909 Thomas Rd.  
Fort Worth, TX 76117

P.O. Box 820308  
Fort Worth, Texas 76182

Telephones: 1-800-536-7720, 817-222-9852

[lamp@landmarkministries.org](mailto:lamp@landmarkministries.org)

**WHAT** does L.A.M.P. do? .... We help missionaries and pastors train God's people to do the work of the church and ministry. Eph. 4:11-12

**HOW?** We record all of the courses onto DVD's and hard drives. Plus they are available online for studying at home. We use great preachers and missionaries, both American and foreign Nationals to teach the precious Biblical doctrines and other courses necessary for the ministry in several languages. Then we duplicate these and make them available to missionaries free of charge.

**WHY?** Because the missionary is stopped in his present work until he has Nationals trained to turn the work over to and the work becomes indigenous. Training is a big part of the job and the missionary needs help.

### **WE WANT TO HELP.**

The population on this earth increases by 209,244 people every day. Each day three evangelical missionaries come home, never to return because of age, sickness, discouragement or closing doors.

**WE** are excited about the work and it is going well. We provide the DVD courses for students and complete schools on hard drives for extension schools when requested. New schools are getting started, old schools are adding new courses.

**If we can help in any way with your mission program, mission conference or missionary, please let us know. Just call 1-800-536-7720.**

## Landmark Mission Projects

### BOARD MEMBERS

Dr. Tom Heath	Board Chairman
Dr. Young Houston	President
Dr. Jimmy Nelson	Executive Director
Dr. Maggie Nelson	Secretary
Dr. Jack Green	Board Member
Mr. Andy Hansen	Board Member
Mr. Bill Houston	Board Member
Dr. Mike Reuterskiold	Board Member
Dr. Manuel Seymour	Board Member
Dr. Charles Osborne	Board Member

**YOU can help us train the Nationals.**

**YOU can also help with the following:**

- We need your prayers and support.
- We need monthly support of \$10, \$25, \$50, \$100 or more for L.A.M.P.
- We need monthly support for all of our L.A.M.P. staff.
- We need Program Sponsors who will support in the amount of \$200.00 , which is the cost to produce each new school on hard drive. This covers the cost of the material and postage to send out each school

# LANDMARK BAPTIST THEOLOGICAL SEMINARY

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## BOARD MEMBERS:

- Dr. Jimmy Nelson - President
- Dr. Mike Reuterskiold - Dean
- Dr. Jack Green
- Dr. Young Houston
- Dr. Tracy Ligon
- Dr. Manuel Seymour
- Dr. Charles Osborne

## ADMINISTRATION STAFF

President	Dr. Jimmy Nelson
Dean	Dr. Mike Reuterskiold
Registrar	Cathy Reuterskiold
Secretary	Dr. Maggie Nelson

## DEDICATED TO

- ◆ The development of Christian Character.
- ◆ The winning of the lost to Jesus Christ.
- ◆ The teaching of fundamental Bible Doctrines.
- ◆ The training of Pastors, Missionaries, Evangelist and Christian teachers and workers.

## PHILOSOPHY STATEMENT

The educational philosophy of the Landmark Baptist Theological Seminary is theistic rather than humanistic. Education is to be centered on Jesus Christ, since all wisdom is derived from Him who is infinitely wise and who has revealed Himself to the fullest extent in the Scripture.

## INSTITUTIONAL OBJECTIVES

The purpose of the Landmark Baptist Theological Seminary is to train Christian leaders and workers, academically and spiritually, to serve around the world. Students are prepared to be preachers, missionaries, evangelist, Christian workers, laymen, and Bible teachers.



## **FACULTY REQUIREMENTS**

Only those people who are in agreement with the statement of faith of the Landmark Baptist Theological Seminary are accepted as Faculty members.

## **POLICY INFORMATION**

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### **ADMISSIONS POLICY**

Landmark Baptist Theological Seminary is a non-discriminatory institution. All applications are considered without regard to race, sex, and national ethnic origin. The programs of study are open to all applicants.

1. However to study for a degree you must have a high school diploma or a GED equivalent.
2. All students are required to present a letter of recommendation from their pastor.
3. To enroll as a student, the prospective student must first fill out 3 forms and send to registrar:  
[creuterskiold@landmarkministries.org](mailto:creuterskiold@landmarkministries.org)

- A. Student Application
- B. Student Evaluation
- C. Signature Page

### **ACADEMIC PROBATION**

A student will be placed on academic probation when the student's grade point average drops below 2.0 on a 2-4 scale.

### **ATTENDANCE POLICY**

Students are expected to attend classes. Only three unexcused absences are allowed. Only 9 excused absences are allowed in a three-hour (3) course and only 6 absences in a two-hour (2) course. When more than the above listed absences are missed, the student will receive a three (3)-point reduction in grade per absence.

## CLASSIFICATION OF STUDENTS

Classification of students is according to the following:

- ⇒ 2nd year student ..... 24 credits
- ⇒ 3rd year student ..... 54 credits
- ⇒ 4th. Year student ..... 88 credits

## GRADE POINT AVERAGE (GPA)

The student grade point average is the ratio of the hours attempted to the grade points received. The GPA is computed by dividing the total grade points by the number of hours attempted.

Grade points are assigned as follows:

- ⇒ A -- 100 - 90 .....4 grade points per semester hour
- ⇒ B -- 89 - 80 .....3 grade points per semester hour
- ⇒ C -- 79 - 70 .....2 grade points per semester hour
- ⇒ D -- 69 - 65 .....1 grade point per semester hour
- ⇒ F -- 64 or less .....0 grade points per semester hour

**No** -D or F - hours will be transferred to another Institution.

## ACADEMIC HONORS

- ⇒ 3.95 - 4.0 "Summa Cum Laude"
- ⇒ 3.75 - 3.94 "Magna Cum Laude"
- ⇒ 3.50 - 3.74 "Cum Laude"

## TRANSFER OF CREDIT

To transfer credit hours to L.B.T.S., a transcript from the applicant's previous school(s) is required. Acceptance of credit from other institutions is not guaranteed, as it must meet the Seminary standards as determined by the Dean.

## LIFE EXPERIENCE CREDIT

For pastor or ministerial experience 1st five years = 5 credit hours per year for experience in full time ministry, if part time 1/2 credit. 5 to 10 years = 4 credit hours per year for years experience in full time ministry. From 10 years on = 2 credit hours per year for years experience in full time ministry. Life

experience credit is review and awarded by the Dean. A one-time certification fee of \$6 per credit hour used will be charged.

The following guidelines establish the maximum life experience credit that may be used in Landmark Baptist Theological Seminary study programs: Graduate of Theology and Bachelor's programs may use 25% or a maximum of 30 credit hours. Master level programs may use 25% or a maximum of 8 credit hours. Life experience credit will not be allowed in any Doctoral level program.

### **REQUIRED HOURS FOR STUDY PROGRAMS**

Even though a student may have the required number of hours for a degree they must take a minimum number of hours from Landmark Baptist Theological Seminary. Those who desire a Bachelors level degree or below must take a minimum of 6 credit hours. The Masters level degrees requires a minimum of 9 credit hours, and Doctorate level degrees require a minimum of 12 credit hours.

### **ACCREDITATION**

In the United States accreditation, is a service provided by private agencies and is not a governmental process. Accreditation is a voluntary process for which a school may apply and gain if they meet the standards of the accrediting agency upon examination.

While there are many private, non-government accrediting agencies available, Landmark Baptist Theological Seminary is proud to be a member in good standing of Baptist International Accrediting Agency.

You are invited to inquire as to our status by calling or writing to:

**Baptist International Accrediting Agency**  
**1909 Thomas Rd.**  
**Fort Worth, TX 76117**  
**(817) 838-7184**

## **LICENSES AND CREDENTIALS**

The programs of this institution are not designed to meet any particular local, state, or national credentialing or licensing laws or criteria, nor to meet any requirements established by any agency or association whether public or private. Applicants to this institution are advised to inquire of their respective states, school districts, professional associations, governmental agencies, and the like when licensing and/or credentials are to be ultimately sought by the applicant. This institution makes no promise or guarantee of acceptance by any other organization. The programs of this institution are solely designed to prepare students for work within ministries of like faith.

## **SEMINARY AND CHURCH RELATIONSHIP**

The Seminary is owned, operated, and located on the beautiful five-acre campus of the Landmark Baptist Church near downtown Fort Worth. The Seminary is financed by donations from individuals, Churches of like faith, and the tuition and fees paid by students attending the seminary. The Seminary does not ordain students, because the administration believes that each local assembly is an autonomous body under the headship of Christ, and should be the sole judge of such matters. However, the Seminary will assist with personal and academic evaluations if requested to do so by the ordaining body.

## **TUITION AND FEES**

1. A \$40.00 registration fee will be charged for each student. This is a one-time non-refundable fee for student registration.
2. A \$40.00 per CREDIT HOUR fee will be charged for each course. The normal load is 15 credit hours, which is \$600.00 for each semester. At least one-fourth of this should be paid upon entrance and the remainder can be paid over a period of three (3) months.

Tuition fees are not refundable within the semester. Semesters paid in advance beyond the current semester are refundable.

## **FEES**

1. Graduation Fee: Undergraduate \$50.00, Graduate \$50.00
2. Classes taken for audit are \$30.00 per course, (a one time enrollment fee of \$25.00 must be paid).

## **SEMINARY AND STUDENT RELATIONSHIP**

The Seminary makes no effort to direct the entire personal life of the student, and exerts only a minimum amount of direction in the personal life. Attendance at the Seminary is not a right, but an invitation of the Administration and Faculty, which may be withdrawn at any time.



## UNDERGRADUATE PROGRAMS

The Undergraduate Program is taught using the "Cycle Teaching Method". What this means is that the program is based on a continuous four year rotating plan of study. Any student desiring to enroll as a freshman may enroll at any time during the cycle and remain in the program until the cycle is completed. One's status depends on the number of semester credit hours he has accumulated.

30 hours - **Certificate of Biblical Studies** (C.B.S.)

60 hours - **Associate of Biblical Studies** (A.B.S.)

90 hours - **Graduate of Theology** (Th.G.) **(for men only)★**

120 hours **Bachelor Degrees:**

- |   |        |
|---|--------|
| ➤ Bachelor of Theology <b>(for men only)★</b> | Th.B.  |
| ➤ Bachelor of Biblical Studies                | B.B.S. |
| ➤ Bachelor of Biblical Counseling             | B.B.C. |
| ➤ Bachelor of Religious Education             | B.R.E. |

## GRADUATE PROGRAMS

Graduate programs require 30 credit hours of study, which may be any combination of classroom study, assigned study, practicum, and/or research work as determined by the Dean. In addition each candidate will be required to write an acceptable thesis or dissertation, prepared in accordance with school guidelines.

## MASTERS PROGRAMS

**Masters programs** are designed as professional studies for minister. Master level Degrees are not terminal, but rather preparation for Doctoral study. This program requires 30 hours above the Bachelor's level + a 10,000 word thesis.

Master of Biblical Counseling (M.B.C.)

Master of Theology (Th.M) **(for men only)★**

Master of Religious Education (M.R.E.)

## DOCTORAL PROGRAMS

**Doctoral studies** require 30 hours above the Master's level + a 20,000 word thesis.

- Doctor of Biblical Counseling (D.B.C.)
- Doctor of Ministry (D. Min.)
- Doctor of Religious Education (D.R.E.)
- Doctor of Theology (Th.D.) (**for men only**)★

**1st Doctorate**

**2nd Doctorate**

★ **I Timothy 2:11-12, Titus 1:6-9, 1 Corinthians**

Requires 12 hours above D.Min or D.R.E. level

- Doctor of Philosophy (Ph.D.)\*

Requires 2<sup>nd</sup> Thesis and 24 hours above D.Min or D.R.E. level

L.B.T.S. operates on a semester system. One credit hour is equal to five weeks (15 classroom hours) of classroom study. A semester consists of fifteen weeks (45 classroom hours).

## GRADUATION REQUIREMENTS

1. Display Christian character recommended by L.B.T.S.
2. The completion of the prescribed courses with passing grades and an accumulative GPA of at least 2.0 (unless otherwise dictated by a vote of the L.B.T.S. administration).
3. Payment of all financial obligations.

## Landmark Baptist Theological Seminary functions in three distinct divisions:

- Campus Division
- External Studies - Online Division
- Extension Division

## CAMPUS DIVISION

### CORE CURRICULUM

Your academic record as evaluated by the Dean will determine the core curriculum for your studies. The following list includes some of the courses of study offered by this institution. This list is by no means all-inclusive and your particular curriculum may differ.

All Degrees programs are built on the following core curriculum:

- |                                 |                       |
|---------------------------------|-----------------------|
| ➤ Bible Survey I, II            | ➤ Life of Christ      |
| ➤ Bible Doctrine I, II, III, IV | ➤ Hermeneutics        |
| ➤ Ecclesiology                  | ➤ Homiletics          |
| ➤ Pentateuch                    | ➤ Apologetics         |
| ➤ Systematic Theology I, II     | ➤ Eschatology         |
| ➤ American Religious History    | ➤ Cults & Isms        |
| ➤ Science and the Bible         | ➤ Christian Ethics    |
| ➤ English Grammar               | ➤ Pastoral Counseling |
| ➤ Church History                | ➤ Prophecy            |
| ➤ NT/OT Exposition (7)          | ➤ Gospel of John      |
| ➤ Electives (10)                |                       |

The courses listed above represent the minimum requirements. Students may be required to enroll in a remedial course that does not earn credit toward their selected program. This work will add to the total number of hours required.

The following **4 Year Rotational Schedule** is based on the above core curriculum:



## **YEAR 1**

### **FALL SEMESTER:**

- Bible Survey I
- Bible Doctrine I
- The Gospel of John
- Elective
- Elective

### **SPRING SEMESTER:**

- Bible Survey II
- Bible Doctrine II
- Pentateuch
- NT or OT Exposition
- Elective

## **YEAR 2**

### **FALL SEMESTER**

- Bible Doctrine III
- Ecclesiology
- Homiletics
- Elective
- Elective

### **SPRING SEMESTER:**

- Bible Doctrine III
- Church History
- The Life of Christ
- Elective
- Elective

## **YEAR 3**

### **FALL SEMESTER:**

- Systematic Theology I
- Christian Ethics
- American Religious History
- NT or OT Exposition
- Elective

### **SPRING SEMESTER:**

- Systematic Theology II
- Bible and Science
- Prophecy
- NT or OT Exposition
- Elective

## **YEAR 4**

### **FALL SEMESTER:**

- Apologetics
- Cults and Isms
- NT or OT Exposition
- Elective
- Elective

### **SPRING SEMESTER:**

- Eschatology
- Counseling
- NT or OT Exposition
- Elective
- Elective

\*Electives can be accomplished by either taking the elective courses offered by this seminary for that semester (i.e. computer; parliamentary procedure; etc.) or by ONLINE COURSES offered through the External Studies Division of this Seminary.

## COURSE DESCRIPTIONS CAMPUS DIVISION



### BIBLE

**BI103** - Survey of Old Testament I

A graduate survey of the Old Testament.

**BI113** - Survey of Old Testament II

A graduate survey of the Old Testament.

**BI143** - Old Testament Synthesis

A study of the O.T. Prophetical, & Poetical books.

**BI146** - Hermeneutics

A study of correct Bible Interpretation

**BI303** - New Testament Exposition

The Book of Romans -- stressing Christian doctrines, and Christian living.

**BI323** - New Testament Exposition

A study of the Books of I & II Corinthians

**BI343** - New Testament Exposition

A study of the books of Galatians and Ephesians

**BI353** - New Testament Exposition

A study of the books of Philippians and Colossians.

**BI363** - New Testament Exposition

A study of the Life of Paul

**BI373** - New Testament Exposition

A study of First and Second Timothy, and Titus

**BI383** - New Testament Exposition

The Book of Hebrews, showing the Old Testament types in Hebrew worship being fulfilled in the life and death of Christ.

**BI393** - New Testament Exposition

A study of First and Second Peter and the book of James.

**BI403** - New Testament Exposition

The Book of Revelation, from the futurist position.

**BI413** - Bible Customs and Manners

A study of the customs & manners of the people of Bible times.

**BI433** - Bible Hermeneutics

A study in methods of interpretation of the Scriptures.

**BI443** - Bible Typology

A consideration of Bible types and anti-types.

**BI453** - Introduction to the Cults

The teachings of present-day cults reviewed and tested by the Word of God.

**BI463** - Comparative Church - Doctrines

A study of Catholicism, development and doctrine.

**BI473** - Comparative Church - Religions

A study of Protestantism - a survey of origin, doctrines, development, and influence of various denominations.

**BI573** - The Religion of Judaism - Study of the Jewish religion in contrast to the Word of God.**THEOLOGY****TH103** - Bible Doctrine I

This is a study of the Biblical doctrine of God introduced through a consideration of Biblical revelation.

**TH113** - Bible Doctrine II

This is a study of the Biblical Doctrine of God introduced through a consideration of Biblical revelation.

**TH123** - Bible Doctrine III

This is a study of the doctrine of Jesus Christ and the Holy Spirit in relation to the doctrine of salvation.

**TH133** - Bible Doctrine IV

This is a study of the Biblical doctrine of the Church as expressed in Baptist history and of the Biblical doctrine of last things.

**TH143** - Systematic Theology I

This is a study of the system of practical Theology in the light of Biblical and Philosophical considerations. Includes Bibliology, Doctrine of God, Anthropology, Doctrine of Christ, Doctrine of the Church, and Hamartiology.

**TH153** - Systematic Theology II

This is a study of the system of practical Theology in the light of Biblical and Philosophical considerations. Includes Bibliology, Doctrine of God, Anthropology, Doctrine of Christ, Doctrine of the Church, and Hamartiology.

**TH243** - Pastoral Theology I

The pastor's life and work.

**TH253** - Pastoral Theology II

The pastor's life and work.

**HOMILETICS****HM103** - Sermon Preparation

Fundamentals - Reason for Text - Stressing of interpretation - Classification of subjects.

**HM113** - Advanced Sermon Preparation

Advance Study of Special Types of Sermons. Delivery and correct speaking stressed. Theory and practice.

**ANCIENT & MODERN LANGUAGES****GREEK****LGR103** - N.T. GREEK I

Elementary Greek including the fundamentals necessary for the advanced studies in Greek. Reading of simple passages in the Greek New Testament will be required

**LGR113** - N.T. GREEK II

Elementary Greek including the fundamentals necessary for the advanced studies in Greek. Reading of simple passages in the Greek New Testament will be required

**LGR123 - N.T. GREEK III**

A study of Koine Greek form and syntax. In addition to advanced studies in grammar, the student will be expected to do reading in the Gospels, and some of the Epistles of Paul.

**LGR133 - N.T. GREEK IV**

A study of Koine Greek form and syntax. In addition to advanced studies in grammar, the student will be expected to do reading in the Gospels, and some of the Epistles of Paul.

**APOLOGETICS****AP103 - General Biblical Introduction**

A general course of study in Biblical Introduction covering the history of the formation of the canon, including the authorship, inspiration, and languages. A study of how we got our Bible.

**AP113 - Introduction to Apologetics**

An introduction to a defense of the Evangelical-Christian position in the light of contemporary thought injurious to a thorough going super-naturalism.

**AP123 - Christian Apologetics**

A thorough study of methodology, theistic apologetics, and Christian Apologetics.

**COUNSELING****CC103 - Pastoral Counseling**

A study of basic counseling principles for the pastor.

**PHILOSOPHY****PH103 - Introduction to Philosophy**

An introductory study to the problems of philosophy.

**PH113 - Introduction to Ethics**

A survey of the systems of ethics in relation to Christian ethics.

**PH123 - Christian Ethics**

A study of the Christian morality, and its contracts with a defense against current non-Christian and anti-theistic ethics. The Christian life view is demonstrated to be incapable of divorce from the Christian worldview.

**PH133 - Comparative Religions**

The living religions of the world; their teachings and their relation to the Christian faith.

**ENGLISH****ENG103 - Fundamentals of English Grammar**

A refresher course in English fundamentals. That the man of God be able to express himself clearly and properly, both verbally and by the written Word, is a necessity.

**ENG 113 - English Composition**

This writing course emphasizes composition: narration, description, exposition, and persuasion. Creative writing and composition for Christian ministries are also emphasized.

**SCIENCE****SC103 - Science and the Bible**

Systematized knowledge of the natural world studied in the light of the inspiration of the Bible, showing the complete harmony of science and the Scripture.

**SC113 - Bible and Science**

The relationship between the Bible and Science. Special consideration will be given to the Genesis account of creation.

**COMPUTER SCIENCE****CS103 - Basic Computer**

Stressing the basic operation of the computer, and the Windows environment.

**CS113 - Advanced Computer**

Advanced program operation of the major word processors and spreadsheets.

## **COMMUNICATIONS**

### **CO103** - Still Photography

This course is a practical study of photography. The student will learn to operate cameras, photographic equipment, and computer software, thus enabling the student to produce quality missionary or ministry presentations.

### **CO113** - Video Photography

This course is a practical study in video photography. The student will learn to operate various video cameras, video edition equipment, and learn how to produce quality missionary or ministry video presentations.

## **MUSIC**

### **MUS103** - Congregational and Choir Directing

This course will include a study of the fundamentals of the conductor's art. Special attention will be given to the church choir, emphasizing methods and specific materials to be used in developing a church choir.

## **SPEECH**

### **HM103** - Fundamentals of Speech

A course designed to cultivate proper habits in research and organization in speech preparation and to cultivate proper vocal habits and adequate physical behavior in speech presentation.

### **HM113** - Parliamentary Procedure

A study of the basic principles involved in the efficient conducting of public meetings with the objective of helping students to become more effective chairmen of and participants in these meetings.

### **HM123** - Public Speaking

Training in fundamentals of oral expression, preparation, and delivery.

## **HISTORY**

### **HI103** - American Religious History

**HI113** - Old Testament History

A study of God's dealings with the nations of antiquity.

**HI123** - Baptist History and Beliefs

The history and beliefs of Baptists through the centuries from the time of Christ will be considered in the light of available facts.

**CH103** - Church History I

A general survey of the history of Christianity from the time of Christ to the present.

**CH113** - Church History II

A course in church history, including the study of Christian beginnings, the church during the Middle Ages, a study of the causes, development, and results of the Reformation and consideration of historical developments of Christianity to the present time.

**CH123** - Church Reform in the Late middle Ages

A Study of the movements leading up to the Reformation; the Bohemian Brethren, the Lollards, the Brethren of the Common Life, the Waldensians and others.



## **EXTERNAL STUDIES DIVISION**

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The External Studies Division makes it possible for those who desire a quality continuing education, but are unable to enroll in our Campus Program, because of schedule or geographic location, to continue their education in the privacy of their own home and at their own pace.

The External Studies Division was started primarily to enable full-time pastors to complete their Degree program without leaving their pastorates. However, L.B.T.S. now offers full Degree programs through the External Studies Division.

### **VIDEO COURSES**

The video courses available through L.B.T.S. are professional quality, and are available online or DVD. They feature great preachers from around the world, and are the results of many hours of hard work.



## COURSE CREDIT

**\*CREDIT HOURS:** By the term, 3 credit hours, we mean (7) video sessions that have been watched three times for a total of twenty one (21) video sessions and certification by the students Pastor or Superintendent that the student:

1. Knows the material.
2. Read a book on the subject and write a book report.
3. Made a photocopy of their notebook consisting of personal notes in the student's handwriting taken while viewing the video. This may be in any format.
4. Made five teaching outlines, (any format).

A course taken by a student may have more than 3 credit hours or less than a credit. Grades will be as follows:

**1st unit** is complete when the student has watched the videos and knows the material. Grade is D - Grade point 1

**2nd unit** is complete when a copy of the students Notebook, & notes taken while watching the DVDs has been sent to the seminary. Grade C - Grade point 2

**3rd unit** is complete when copies of five (5) teaching outlines are sent to the seminary. Grade B - Grade points 3

**4th unit** is complete when the student has read a book and sent a copy of the book report to the seminary. Grade A - Grade points 4 (this is when all 4 units are complete and turned int.)

The student will have an assignment sheet to document their viewing times. All notes, assignment sheets, outlines and book reports shall be sent to the registrar at:

**[creuterskiold@landmarkministries.org](mailto:creuterskiold@landmarkministries.org)**

# COURSES AVAILABLE ONLINE & DVD FOR SEMINARY EXTENSIONS & EXTERNAL STUDIES DIVISION

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## CHICHEWA (Malawi)

- CBI102** - 2 Atesalonika (2 Thessalonians)  
Pastor Stanley Seymour
- CBI103** - Kufufuza Chipangano (Old Testament Survey)\*  
Dr. Jack Warren
- CBI106** - 2 Akorinto (2 Corinthians)  
Dr. Robert Lescelius
- CBI108** - 1 Akorinto (1 Corinthians)\*  
Dr. Robert Lescelius
- CBI202** - Yona (Jonah)\*  
Pastor Stanley Seymour
- CBI203** - Ulosi (Prophecy)  
Dr. Don Gregory
- CBI366** - Moyo Ndiutumiki Wa Paulo (Life of Paul)\*  
Dr. John Napier
- CCG101** - Udindo Wa Mdikoni (The Role of a Deacon)\*  
Dr. Julian Rodgers
- CTH103** - Kubweranso Kwa Ambuye (Second Coming)\*  
Dr. Robert Lescelius
- CTH113** - Moyo Wa Muchiyero (Sanctified Living)\*  
Dr. Robert Lescelius
- CTH123** - Phunziro Lofotoleord Mulusou (Sacred Theology)\*  
Dr. Robert Lescelius
- CTH173** - Phunziro Lofokoza Za Atumiki A Mulungu  
(Solemn Subjects)\*Dr. Robert Lescelius
- CPI143** - Kuphunzira Bukhu Lopatulika Pa Welha  
(Personal Bible Study) \*\* Dr. Harold Henderson

\* Course translated by Elder Edward Mwase

\*\* Course translated by Elder Dick Sindi

## CHINESE

### BIBLE

**CHBI100** - Revelation (17 min. Evangelism Version)

Dr. Albert Seung

**CHBI101** - Revelation

Dr. Albert Seung

**CHBI103** - Eschatology

Dr. Albert Seung

**CHBI203** - Basic Christian Doctrine

Dr. Albert Seung

**CHBI303** - The Gospel of John

Dr. Albert Seung

**CHBI403** - I Corinthians

Dr. Albert Seung

## ENGLISH

### APOLOGETICS

**AP106** - Apologetics I

Dr. Robert Klavitter

**AP116** - Apologetics II

Dr. Robert Klavitter

### BIBLE

**BI101** - Spirit Leadership (Holiness)

Dr. Bob Lescelius

**BI111** - Spirit Leadership (Prayer)

Dr. Bob Lescelius

**BI121** - Spirit Leadership (Service)

Dr. Bob Lescelius

**BI102** - Jonah

Dr. Chuck Osborne

**BI104** - The Ten Commandments

Dr. Jimmy Nelson

**BI106** - Galatians

Dr. Robert Klavitter

**BI109** - 1 John

Dr. Jimmy Nelson

Spirit Leadership  
Course

- BI113** - Romans I  
Dr. Jack Green
- BI116** - The Book of Ephesians  
Dr. Robert Klavitter
- BI122** - The Book of Jonah  
Dr. Jimmy Nelson
- BI123** - Old Testament Survey  
Dr. Jack Warren
- BI126** - Prophecy  
Dr. Robert Klavitter
- BI133** - Romans II  
Dr. Jack Green
- BI136** - The Book of James  
Dr. Jimmy Nelson
- BI144** - Pentateuch  
Dr. Bryan Tom
- BI146** - Hermeneutics  
Dr. Jimmy Nelson
- BI156** - The Book of Isaiah  
Dr. Robert Klavitter
- BI166** - Pentateuch  
Dr. Jimmy Nelson
- BI176** - Church Ordinances  
Dr. Robert Klavitter
- BI183** - Prophecy  
Dr. Don Gregory
- BI186** - Minor Prophets  
Dr. Jimmy Nelson
- BI202** - Jonah  
Rev. Stanley Seymour
- BI204** - The Book of Colossians  
Dr. Charles Osborne
- BI206** - A Study of the Lord's Church  
Dr. Bill Lee
- BI210** - The Book of Acts  
Dr. Jack Green
- BI216** - Church Officers (Past & Present)  
Dr. Robert Klavitter

- BI222** - The Book of Esther  
Dr. Jimmy Nelson
- BI223** - New Testament Survey  
Dr. Bruce Miers
- BI226** - Synoptic Gospels  
Dr. Robert Klavitter
- <sup>3</sup>  
**BI243** I & II Thessalonians  
Dr. Tom Heath
- BI253** - General Epistles  
Dr. Bobby W. Herrell
- <sup>2</sup>  
**BI263** - The Gospel of John  
Dr. Bobby W. Herrell
- BI302** - The Book of Amos  
Dr. Jimmy Nelson
- BI313** - Gleanings in John  
Prof. Robert Klavitter
- BI333** - Hebrews  
Dr. A.V. Henderson
- BI336** - II Corinthians  
Dr. Robert Lescelius
- BI337** - II Corinthians  
Dr. Jack Green
- BI338** - I Corinthians  
Dr. Robert Lescelius
- BI339** - I Corinthians  
Dr. Jack Green
- BI366** - Life of Paul  
Dr. John Napier
- BI372** - II Thessalonians  
Rev. Stanley Semour
- BI402** - The Epistle of Titus  
Dr. Jimmy Nelson
- BI406** - Revelation  
Dr. Roy Kemp
- BI416** - Revelation  
Dr. Julian Rogers

- BI423** - Bible Study Methods  
Dr. Mike Whisenant
- BI453** - Introduction to the Cults  
Prof. Tobias Neal
- BI459** - Kingdom Of The Cults  
Dr. Walter Martin
- BI483** - Papal Babel (Catholicism)  
Dr. Marvin Sprouse
- BI493** - Israel - The Fifth Gospel  
Dr. Phil Sawilowsky
- BI502** - The Book of Ester  
Dr. Jimmy Nelson
- BI503** - Creation - Crash Go the Chariots  
Dr. Clifford Wilson
- BI506** - Comparative Church Religions  
Dr. Robert Klavitter
- BI513** - The Book of Colossians  
Dr. Phil Webber
- BI523** - Contagious Christianity  
Dr. Phil Webber
- BI533** - The Book of Jude  
Dr. Jimmy Nelson
- BI536** - The Book of Psalms  
Dr. Jimmy Nelson
- BI543** - I Timothy  
Dr. Tom Heath
- BI552** - II Timothy  
Dr. Tom Heath
- BI553** - I, II, III John  
Dr. Don Davis
- BI555** - I Peter  
Dr. Jimmy Nelson
- BI563** II Peter  
Dr. Jimmy Nelson
- BI573** The Religion of Judaism  
Dr. Robert Klavitter

**BI583** - The Religion of Islam

Dr. Bob Klavitter

**BI593** - The Epistle of Philippians

Dr. Jimmy Nelson

**BI603** - Historical Books

Dr. Robert Klavitter

## **BIBLE - THEOLOGY**

**TH103** - The Doctrines of Grace

Dr. Jack Green

**TH106** - Bible Doctrine

Dr. Chuck Osborne

**TH116** - Systematic Theology I

Dr. Chuck Osborne

**TH126** - Systematic Theology II

Dr. Chuck Osborne

**TH163** - Seven Studies In Sacred Theology

Dr. Robert Lescelius

**TH173** - Seven Studies In Solemn Subjects

Dr. Robert Lescelius

**TH183** - Seven Studies In Saving Grace

Dr. Robert Lescelius

**TH193** - Seven Studies In Sanctified Living

Dr. Robert Lescelius

**TH203** - Seven Studies In Spiritual Experience

Dr. Robert Lescelius

**TH213** - Seven Studies In Serving Obedience

Dr. Robert Lescelius

**TH223** - Seven Studies In The Second Coming

Dr. Robert Lescelius

**TH233** - Seven Studies In Sure Ultimate (Future Things)

Dr. Robert Lescelius

**TH263** - Pastoral Theology

Dr. Tom Heath

## **BIBLICAL COUNSELING**

*\*These courses are not designed for secular counseling,  
but a Ministry of Biblical Counseling within the Church.*

**CC111** - Ladies Only Seminar

Dr. Weldon Spracklen

**CC112** - Men Only Seminar

Dr. Weldon Spracklen

**CC113** - Family Seminar

Dr. Terry Samples

**CC123** - Parent - Child Enrichment

Dr. Weldon Spracklen

**CC126** - Planned Family Seminar

Dr. Lanson Ross

**CC146** - Christian Counselors Seminar

Dr. Jay E. Adams

**CC152** - Premarital Counseling

Dr. David Baxley

**CC163** - Search For A Functional Family

Dr. C. Bob Hendley

**CC183** - Marriage Enrichment Seminar

Dr. Carl Brecheen

## **CHURCH GROWTH**

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**CG113** - Evangelistic Children's Church

Pastor John Brimmer

**CG114** - Church Management

Dr. Truman Dollar

**CG123** - Learning To Give

Dr. Earl Murphy

**CG152** - How to Teach the Bible in the Classroom

Dr. Bobby Herrell



**CG173** - Junior Church Series

Kathy Partain

**CG183** - Families by Faith

Rev. Wally Williams

**CG193** - Seven Laws of Teaching

Dr. Howard Hendricks

**CG213** - Church Budget

Dr. Julian Rogers

**COMMUNICATIONS****CO123** - Video Photography

Video Magazine

**EVANGELISM****EV103** - Child Evangelism

Dr. Bruce Miers

**EV106** - Personal Evangelism

Dr. Robert Klavitter

**HISTORY****CH103** - The Trail of Blood

Elder Milburn Cockrell

**CH104** - The Lord's Church

Dr. Jimmy Nelson

**CH106** - Church History

Dr. Jose Serrano

**CH108** - The Trail of Blood

Elder Jerry Gumm

**CH115** - Ecclesiology

Dr. Jack Green

**CH116** - American Religious History and Beliefs

Dr. Robert Klavitter

**MISSIONS****MI103** - Major In Missions

Dr. Carl Boonstra

**MI113** - Missions

Dr. Bill Moffitt

**MI115** - So Send I You - Documentary of Work In Brazil

**MI123** - Practical Missions

Dr. Phil Gagnon

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**MU113** - Choir Clinic

Leonard Moody

**MU123** - Let's Make Music

Betty Hughes

## **PERSONAL IMPROVEMENT**

**PI123** - Motivation

Dr. Coy Quesenbury

**PI133** - Personal Finance

Dr. Julian Rogers

**PI143** - Personal Bible Study

Dr. E. Harold Henderson

**PI153** - Discovery Seminar - Financial Freedom

Dr. John P. Morgan

## **SCIENCE**

**SC106** - Creation, Science, Evangelism

Dr. Kent Hovind

## **SPECIAL INTEREST**

**SI102** - Spiritism

Dr. Don L. Davis

**SI103** - Prayer Seminar

Maxine Gardner

**SI104** - Sign Language

Joyce Vick

## **PORTUGUESE**

**PAP103** - Filosofia Da Religiao

Dr. Chible Pardaul

<sup>3</sup>  
**PBI103** - Pentateuco

Pr. Antonio Negreiros

- PBI106** - O Livro de Romanos  
Pastor True Hawkins
- PBI113** - Livros Poeticos  
Pr. Haniel Rocha
- PBI123** - Introdução ao Novo Testamento  
Pr. Abimael Oliveira
- PBI126** - O Evangelho de Joao  
Pastor John Hawkins
- PBI133** - Introdução ao Velho Testamento  
Dr. Gouveia Raimundo Nonato
- PBI136** - Efesios  
Pastor John Hawkins
- PBI153** - Os Livros Evangélicos  
Dr. Roberval Viegas
- PBI163** - Evangelho de Joao  
Pastor Luiz Santos
- PBI183** - Livro De Apocalipse  
Dr. Leonard Brown
- PBI193** - Hermeneutica  
Dr. Daniel Oliveira de Rocha
- PBI213** - Evangelismo Pessoal  
Dr. Jurivaldo Amaral Bahia
- PBI223** - Evangelismo Pessoal  
Dr. Roberval Viegas
- PBI233** - Geografia Biblica  
Prof. Samuel Abreu
- PBI243** - Dispensacoes & Aliancas  
Prof. Samuel Abreu
- PBI253** - Sintese Do Antigo Testamento  
Prof. Samuel Abreu
- PBI263** - Periodo Interbiblico  
Prof. Samuel Abreu
- PBI273** - Bibliologia  
Dr. Chible Pardauil

**PBI303** - Sua Cozinha Pode Ensinar  
Edizinete Sousa

**PBI313** - El Livro de Galatas  
Pastor John Hawkins

**PCI103** - Evangizacao – Meta da Igreja  
Pr. Nehemias Rodriques

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Dr. Gouveia Raimundo Nonato

**PEP133** - Teologia Pastorial  
Dr. Daniel Rocha

**PFI103** - Historia Da Filosofia  
Dr. Chible Pardaui

**PHI103** - Historia Do Cristianismo  
Prof. Fernando August

**PTH103** - Doutrina  
Dr. Jurivaldo Amaral Bahia

**PTH123** - Doutrina Biblica  
Dr. Daniel Oliveira de Rocha

**PTH133** - Doutrina Biblica II  
Dr. Daniel Oliveira de Rocha

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Dr. Jacob Costa Soares

**PTH153** - Escatologia  
Dr. Jacob Costa Soares

**PTH163** - Teologia Contemporanea  
Dr. Jacob Costa Soares

**PTH173** - Teologia Moral  
Dr. Daniel Rocha

## **SPANISH**

### **BIBLIA**

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Lic. Francisco Martínez

**SBI103** - Sinopsis Del Antiguo Testamento

Dr. Arturo De La Torre

**SBI104** - Epistolas Paulinas

Pastor Marcos Meléndez

**SBI105** - Cantar de los Cantares

Dr. Walley De Smet

**SBI113** - Liderazgo Espiritual

Dr. Felipe Gagnon

**SBI123** - El Libro de Eclesiastés

Pastor Santos López

**SBI133** - Génesis

Biblia

**SBI153** - Libro del Profeta Daniel

Lic. José Boanerges Moran

**SBI173** - Vida De Pablo

Hno. Luis Valverde

**SBI183** - Mandamiento Del Amor Y Filipenses

Lic. Francisco Guerrero

**SBI192** - Filemon

Lic. Francisco Guerrero

**SBI193** - Hermenéutica

Lic. Hernando Ramírez

**SBI202** - Homilética

Lic. José Boanerges Moran

**SBI203** - Libros Históricos

Dr. Felipe Gagnon

**SBI204** - Hebreo Biblico

Dr. Abraham Salazar

**SBI213** - Sintesis de Pentateuco

Dr. Phil Gagnon

**SBI222** - Epístola De I Pedro

Pastor Luis Valverde

**SBI223** - El Libro de Apocalipsis  
Pastor Arturo Pineda

**SBI232** - Judas  
Lic. Francisco Guerrero

**SBI233** - La Segunda Venida de Cristo  
Dr. Charles Spur

**SBI234** - El libro de Apocalipsis  
Missionary Doug Thompson

**SBI238** - La Historia De La Biblia  
Missionary Bruce Martin

**SBI253** - Introducción A La Doctrina  
Lic. Francisco Guerrero

**SBI263** - Evangelismo Personal  
Lic. Abel Bonilla

**SBI273** - Practicas Pastorales  
Missionary Bill Tabor

**SBI283** - Catolicismo  
Dr. Filipe Gagnon

**SBI293** - Hebreos  
José Boanerges Morgan

## **TEOLOGIA**

**STH107** - Doctrina Bíblica  
Dr. Arturo De La Torre

## **CRECIAMIENTO DE LA IGLESIA**

**SCI103** - Preparación De Maestros De La Escuela D.  
Maria E. Argueta De Pineda

**SCI113** - El Tesoro Eterno (La Historia de la translación de la Biblia)  
Pastor Joaquin Hurtado

**SCI123** - Discipulado Biblico  
Prof. Victor Quito

## **CENCIAS**

**SC106** - Creación, Cencías, Evangelismo  
Dr. Kent Hovind

## **CONSEJO**

**SC103** - Seminar de Matrimonio  
Dr. Felipe Gagnon

**SC104** - Consejos Bíblicos  
Dr. Felipe Gagnon

**SC107** - La Consejera Pastoral  
Dr. Wally & Karen De Smet

**SC127** - La Comunicación Eficaz  
Dr. Wally & Karen De Smet

**SC131** - Noviazgo  
Prof. Tony Rivera

## **EVANGELISMO**

**SEV103** - Evangelismo de Ninos  
Lic. Iris Salgado

## **INTERESES ESPECIALES**

**SIE101** - Intimidad Sexual  
Dr. Wally De Smet

**SIE103** - Llamamiento de la Mujer  
Iris Salgado Vda. De Medina

**SIE111** - El Ministerio de Jóvenes  
Prof. Antonio Rivera

**SIE165** - La Formación de un Hogar Cristiano  
Dr. Wally & Karen De Smet

**SIE175** - El Joven y Sus Relaciones  
Dr. Wally De Smet

**SIE225** - La Comunicación Intima  
Dr. Wally DeSmet

## PELICULAS

- SIE12.5** - La Bicicleta Roja
- SIE13.5** - Contándole a Kelli
- SIE15.5** - Hombre De Tarsus
- SIE18.5** - ¡Mirad Cuanto Amor!
- SIE19.5** - Algo Mejor que Fútbol
- SIE20.5** - El Nuevo
- SIE21.5** - ¡El Ganar es todo!

Harvest Production  
Courses

## MISIONES

- SMI103** - Misionologia I  
Lic. Francisco Martinez
- SMI113** - Misionologia II  
Lic. Francisco Martinez

## TAGALO

### The Philippians

## BIBLE

- TBI106** - Ang Buhay Ni Apostol Na Pablo  
Dr. Richard Perfecto

## CHURCH HISTORY

- TCH103** - Namumukod Tanging Katuruan Nang  
Iglesia Bautista  
Dr. Richard Perfecto

## EVANGELISM

- TEV103** - Araling Pamamalakaya  
Dr. Richard Perfecto



## THEOLOGY

**TTH103** - Araling Makadiyos Para Sa Mga  
Dr. Richard Perfecto

### SEMINARY EXTENSION DIVISION

The Landmark Baptist Theological Seminary Extension Division brings the Seminary classroom to the local Church. This provides the means for the local Church to train those called of God into full time service without sending them away to Seminary. These studies also enable the members of the local Church to participate in the joys and excitement of Bible Study.

Courses taught in L.B.T.S. Extensions carry the same accreditation as Campus or External Division programs. Therefore each Extension **is required to meet the standards set for L.B.T.S.** Students studying through Seminary Extensions are treated the same as Campus and External Studies students. L.B.T.S. maintains a transcript of courses you have taken and upon completion of your Degree program you are eligible to participate in the annual commencement exercises.

### **COURSE CREDIT**

Credit Hours for courses taken through the Extension School Division are awarded when all necessary paperwork is received from the Extension School Director.

Course credit is based on 15 actual hours equaling 1 credit hour. And average class is 2 hours once a week for 15 weeks and 1 hour a week for home study. Which makes 3 hours a week multiplied by 15 hours equaling 45 actual hours or 3 credit hours.

## **FACULTY**

### **Green, Dr. Jack**

**ThG BA ThB MA ThD PhD DD**

Midwest Business College; Baptist Bible Seminary;  
Landmark Baptist College; Missionary Baptist College;  
Andrew Baptist College & Seminary; Landmark Baptist  
Theological Seminary

### **Heath, Dr. Tom**

**BD ThB ThM DMin ThD PhD**

Arlington Baptist College, Norris Baptist Bible Institute,  
International Baptist College, Landmark Baptist Theo-  
logical Seminary

### **Houston, Dr. Young**

**BD ThD PhD DD**

Bible Baptist Seminary; Seminario Biblico Batista,  
Landmark Baptist Theological Seminary

### **Klavitter, Dr. Robert**

**BA, ThM, DMin ThD PhD**

Landmark Baptist Theological Seminary

### **Ligon, Dr. Tracy C.**

**BA ThB ThM DMin ThD PhD**

Baylor University; Landmark Baptist Theological Seminary

### **Nelson, Dr. Jimmy**

**BA ThM DRE D.Th.Ed ThD PhD PhD D.Miss.**

Baptist Christian College; Patriot Baptist Seminary;  
Seminario Bautista del Valle, Faculdade de Educacao  
Teologica de Amazonia; Landmark Baptist Theological  
Seminary, Patriot University

**Osborne, Dr. Charles****BD BA ThM DMin ThD PhD**

Arlington Baptist College, Landmark Baptist  
Theological Seminary

**Reuterskiold, Dr. Michael****BS MM DMin ThD PhD**

Maranatha BBC, Bethany College and Seminary, Land-  
mark Baptist Theological Seminary

# STATEMENT OF FAITH

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## Section 1. Of the Scriptures

We believe that the Holy Bible was written by men supernaturally inspired; that it has truth without any admixture of error for its matter; and therefore is, and shall remain to the end of the age, the only complete and final revelation of the will of God to man; the true center of Christian union and the supreme standard by which all human conduct, creeds, and opinions should be tried.

1. By "The Holy Bible" we mean that collection of sixty-six books, from Genesis to Revelation, which as originally written does not only contain and convey the word of God but IS the very Word of God.
2. By "inspiration" we mean that the books of the Bible were written by holy men of old as they were moved by the Holy Spirit in such a definite way that their writings were supernaturally and verbally inspired and free from error, as no other writings have ever been or ever will be inspired.

II.Tim. 3:16-17; II Pet. 1:19-21; Acts 1:16; Acts 28:25; Psalms 119:160; Psalms 119:105; Psalms 19:130; Luke 24:25-27; John 17:17; Luke 24:44-45; Psalms 119:89, Prov. 30:5-6, Rom. 3:4; I Pet.1: 2-3; Rev. 22:19; John 12:48; Isaiah 8:20; Eph. 6:17; Rom. 15:4; Luke 16:31; Psalms 19:7-11, John 5:45-47; John 5:39.

## Section 2. Of the True God

We believe that there is one, and only one, living and true God, an infinite, intelligent Spirit, the maker and supreme ruler of heaven and earth, inexpressibly glorious in holiness and worthy of all possible honor, confidence and love; that in the unity of the Godhead there are three persons, the Father, the Son and the Holy Ghost, equal in every divine perfection, and executing distinct but harmonious offices in the great work of redemption.

Ex. 20:2-3; Gen. 17:1; Cor. 8:6; Eph. 4:6; John 4:24; Psa. 147:5; Psa. 83:18; Psa. 90:2; Jer. 10:10; Ex 15:11; Rev. 4:11; I Tim. 1:17; Rom. 11:33; Mark 12:30; Matt. 28:19; John 15:26; I Cor. 12:4-6; I John 5:7; John 10:30; John 17:5; Acts 5:3-4; I Cor. 2:10-11; Phil. 2:5-6; Eph. 2:18; II Cor. 13:14.

### **Section 3. Of the Holy Spirit**

We believe that the Holy Spirit is a divine person, equal with God the Father and God the Son and of the same nature; He was active in the creation; that in His relation to the unbelieving world He restrains the evil one until God's purpose is fulfilled; that He convicts of sin, of judgment, and of righteousness; that He bears witness to the Truth of the Gospel in preaching and testimony; that He is the agent in the New Birth; that He seals, endues, guides, teaches, witnesses, sanctifies, and helps the believer.

John 14:16-17; Matt. 28:19; Heb. 9:14; John 14:26; Luke 1:35; Gen. 1:1-3; II Thes. 2:7; John 16:8-11; John 15:26; Acts 5:30-32; John 3:5-6; Eph. 1:13-14; Matt. 3:11; Mark 1:8; Luke 3:16; John 1:33; Acts 11:16; Luke 24:49; John 16:13; John 14:26; Rom. 8:14; Rom. 8:16; II Thes. 2:13; I Pet 1:2; Rom. 8:26-27.

### **Section 4. Of the Devil or Satan**

We believe that Satan was once holy, and enjoyed heavenly honors; but through pride and ambition to be as the Almighty, fell and drew after him a host of angels; that he is now the malignant prince of the power of the air, and the unholy god of this world. We hold him to be man's great tempter, the enemy of God and His Christ, the accuser of the saints, the author of all false religions, the chief power back of the present apostasy, the lord of the anti-Christ, and the author of all the powers of darkness - destined however to final defeat at the hands of God's Son and to the judgment of an eternal justice in hell, a place prepared for him and his angels.

Isa. 14:12-15; Ezek. 28:14-17; Rev. 12:9; Jude 6:11; II Pet. 2:4; Eph. 2:2; John 14:30; I Thes. 3:5; Matt. 4:1-3; I Pet. 5:8; Zech. 1:3; I John 3:8; Matt. 13:25, 37-39; Luke 22:3-4; Rev. 12:10; II Cor. 11:13-15; Mark 13:21-22; I John 4:3; II John 7; I John 2:22; Rev. 13:13-14; II Thes. 2:8-11, Rev. 19:11, 16-20; Rev. 12:7-9; Rev. 20:1-3; Rev. 20:10; Matt. 25:41.

## **Section 5. Of the Creation**

We believe in the Genesis account of creation, and that it is to be accepted literally, and not allegorically or figuratively; that man was created directly in God's own image and after His own likeness; that man's creation was not a matter of evolution or evolutionary changes of species, or development through interminable periods of time from lower to higher forms; that all animal and vegetable life was made directly, and God's established law was that they should bring forth only "after their kind".

Gen 1:1; Ex. 20:11; Acts 4:24; Col. 1:16-17; Heb. 11:3; John 1:3; Rev. 10:6; Rom. 1:20; Acts 17:23-26; Jer. 10:12; Neh. 9:6; Gen 1:26-27; Gen. 2:21-23; Gen. 1:11; Gen. 1:24.

## **Section 6. Of the Fall of Man**

We believe that man was created in innocence under the law of his Maker, but by voluntary transgression fell from his sinless and happy state, in consequence of which all mankind are now sinners, not by constraint, but of choice and therefore under just condemnation without defense or excuse.

Gen. 3:1-6,24; Rom.5:12; Rom. 5:19; Rom.3:10-19; Eph.2:1,3; Rom.1:18; Ezek.18:19-20; Rom.1:32; Rom.1:20; Rom.1:23; Gal.3:22

## **Section 7. Of the Virgin Birth**

We believe that Jesus Christ was begotten of the Holy Ghost in a miraculous manner; born of Mary, a virgin, as no other man was ever or can ever be born of woman; and that He is the Son of God, and God the Son.

Gen. 3:15; Isa. 7:14; Matt. 1:18-25; Luke 1:35; Mark 1:1; John 1:14; Psalms 27; Gal. 4:4; I John 5:20; I Cor. 15:47.

## **Section 8. Of the Atonement for Sin**

We believe that the salvation of sinners is wholly of grace through the mediatorial offices of the Son of God who, by the appointment of the Father, freely took upon Him our nature, yet without sin, honored the divine law by His personal obedience; and by His death made a full and vicarious atonement for our sins; that His atonement consisted not in setting us an example by His death as a martyr, but was the voluntary substitution of Himself in the sinner's place, the Just dying for the unjust, Christ the Lord, bearing our sins in His own body on the tree; that, having risen from the dead, He is now enthroned in heaven and uniting in His wonderful person the tenderest sympathies with divine perfection. He is every way qualified to be a suitable and compassionate and all-sufficient Saviour.

Eph. 2:8; Acts 15:11; Rom. 3:24; John 3:16; Matt. 18:11; Phil. 2:7; Heb. 2:14; Isa. 53:4-7; Rom 3:25; I John 4:10; I Cor. 15:3; II Cor. 5:21; John 10:18; Phil. 2:8; Gal. 1:4; I Pet. 2:24; I Pet. 3:18; Isa. 53:11; Heb. 12:2; I Cor. 15:20; Isa. 53:12; Heb. 9:12-15; Heb. 7:25; I John 2:2.

## **Section 9. Of Grace in the New Creation**

We believe that in order to be saved, sinners must be born again; that the new birth is a new creation in Christ Jesus; that it is instantaneous and not a process; that in the new birth the dead in trespasses and in sins is made a partaker of the divine nature and receives eternal life, the free gift of God; that the new creation is brought about in a manner above our comprehension, not by culture, not by character, nor by the will of man, but wholly and solely by the

power of the Holy Spirit in connection with divine truth, so as to secure our voluntary obedience to the gospel; that its proper evidence appears in the holy fruits of repentance and faith and newness of life.

John 3:3; II Cor. 5:17; Luke 5:27; I John 5:1; John 3:6-7; Acts 2:41; Acts. 16:30-33; II Pet. 1:4; Rom. 6:23; Eph. 2:1; II Cor. 5:19; Col. 2:13; John 3:8; John 1:12-13; Gal. 5:22; Eph. 5:9.

## **Section 10. Of the Freeness of Salvation**

We believe in God's electing grace that the blessings of salvation are made free to all by the gospel; that it is the immediate duty of all to accept them by a cordial, penitent, and obedient faith; and that nothing prevents the salvation of the greatest sinner on earth but his own inherent depravity and voluntary rejection of the gospel; which rejection involves him in an aggravated condemnation.

I Thes. 1:4; Col. 3:12; I Pet. 1:2; Titus 1:1; Rom. 8:29-30; Matt. 11:28; Isa. 55:1; Rev. 22:17; Rom. 10:13; John 6:37; Isa. 55:6; Acts. 2:38; Isa. 55:7; John 3:15-16; I Tim. 1:15; I Cor. 15:10; Eph. 2:4-5; John 5:40; John 3:18; John 3:36.

## **Section 11. Of Justification**

We believe that the great gospel blessing which Christ secures to such as believe in Him is Justification; that Justification includes the pardon of sin, and the gift of eternal life on principles of righteousness; that it is bestowed not on consideration of any works of righteousness which we have done, but solely through faith in the Redeemer's blood, His righteousness is imputed unto us.

Acts. 13:39; Isa. 53:11; Zech. 13:1; Rom. 8:1; Rom. 5:9; Rom. 5:11; Titus 3:5-7; Hab. 2:4; Gal. 3:11; Rom. 4:18; Heb. 10:38.



## **Section 12. Of Repentance and Faith**

We believe that repentance and faith are solemn obligations, and also inseparable graces, wrought in our souls by the quickening Spirit of God; thereby, being deeply convicted of our guilt, danger, helplessness, and of the way of salvation by Christ, we turn to God with unfeigned contrition, confession, and supplication for mercy; at the same time heartily receiving the Lord Jesus Christ and openly confessing Him as our only and all-sufficient Saviour.

Acts 20:21; Mark 1:15; Acts 2:37-38; Luke 18:13; Rom. 10:13; Psa. 51:1-4; Psa. 51:7; Isa. 55:6-7; Luke 12:8; Rom. 10:9-11.

## **Section 13. Of the Church**

We believe that a church of Christ is a congregation of baptized believers associated together by a covenant of faith and fellowship of the gospel; observing the ordinances of Christ; governed by His laws; and exercising the gifts, rights, and privileges invested in them by His Word; that its officers of ordination are pastors or elders and deacons whose qualifications, claims, and duties are clearly defined in the scriptures; we believe that the true mission of the church is found in the Great Commission; First, to make individual disciples; Second, to build up the church; Third, to teach and instruct as He has commanded. We do not believe in the reversal of this order; we hold that the local church has the absolute right of self government, free from the interference of any hierarchy of individuals or organizations; and that the one and only superintendent is Christ through the Holy Spirit; that it is scriptural for true churches to co-operate with each other in contending for the faith and for the furtherance of the gospel; that every church is the sole and only judge of the measure and methods of its cooperation; on all matters of membership, of policy, of government, of discipline, of benevolence, the will of the local church is final.

Acts. 2:41; Acts.2:42; I Cor. 11:2; Eph. 1:22-23; Eph. 4:11; I Cor. 12:4, 8-11; Acts 14:23; Acts 6:5-6; Acts 15:23; Acts 20:17-28; I Tim 3:1-7; I Tim. 3:8-13; Matt. 28:19-20; Col. 1:18; Eph. 5:22-23; I Pet. 5:1-4; Acts 15:22; Jude 3-4; II Cor. 8:23-24; I Cor. 16:1; Mal. 3:10; Lev. 27:32; I Cor. 16:2; I Cor. 6:1-3; I Cor. 5:11-13.

## **Section 14. Of Baptism and the Lord's Supper**

We believe that Christian baptism is the immersion in water of a believer in the name of the Father, of the Son, and of the Holy Ghost with the authority of the local church to show forth in a solemn and beautiful emblem our faith in the crucified, buried, and risen Saviour with its effect in our death to sin and resurrection to a new life; that it is prerequisite to the privileges of a church relation and to the Lord's Supper in which the members of the church, by the sacred use of bread and wine, are to commemorate together the dying love of Christ, preceded always by solemn self-examination.

Acts 8:36-39; Matt. 3:6; John 3:23; Rom. 6:4-5; Matt. 3:16; Matt. 28:19; Rom. 6:3-5; Col. 2:12; Acts 2:41-42; Matt. 28:19-20; I Cor 11:23-28.

## **Section 15. Of the Perseverance of the Saints**

We believe that such only are real believers as endure unto the end, that their persevering attachment to Christ is the grand mark which distinguishes them from superficial professors, that a special providence watches over their welfare, and that they are kept by the power of God through faith unto eternal salvation.

John 8:31-32; Col. 1:21; I John 2:19; Matt. 13:19-21; Rom. 8:23; Matt. 6:30; Psal. 121:13; Heb. 1:14; I Pet. 1:5; Phil. 1:6; John 10:28; John 10:29; John 16:8; Rom. 8:35-39.

## **Section 16. Of the Righteous and the Wicked**

We believe that there is a radical and essential difference between the righteous and the wicked; that such only as through faith are justified in the name of the Lord Jesus, and sanctified by the Spirit of our God, are truly righteous in His esteem; while all such as continue in impenitence and unbelief are in His sight wicked, and under the curse and this distinction holds among men both in and after death, in the everlasting felicity of the saved and the everlasting conscious suffering of the lost.

Mal. 3:18; Gen. 18:23; Rom. 6:17-18; Prov. 11:31; I Pet. 4:18; Rom. 1:17; I Cor. 15:22; Acts 10:34-35; I John 2:29; I John 3:7; Rom. 6:16; I John 5:19; Gal. 3:10; Rom. 7:6; Rom. 6:23; Prov. 14:32; Luke 16:25; Matt. 25:34-41; John 8:21; Luke 9:26; John 12:25; Matt. 7:13-14.

## **Section 17. Of Civil Government**

We believe that civil government is of divine appointment, for the interest and good order of human society; that magistrates are to be prayed for, conscientiously honored, and obeyed, except only in things opposed to the will of our Lord Jesus Christ, who is the only Lord of the conscience and the coming Prince of the kings of the earth.

Rom. 13:7; II Sam. 23:3; Ex. 18:21-22; Acts 23:5; Matt. 22:21; Titus 3:1; I Pet. 2:13-14; I Pet. 2:17; Acts 5:29; Act 4:19-20; Dan. 3:17-18; Matt. 10:28; Matt. 23:10; Rev. 10:6; Phil. 2:10-11; Psalms 72:11.

## **Section 18. Of the Resurrection and Return of Christ and Related Events**

We believe in and accept the sacred Scriptures upon these subjects at their face and full value. Of the Resurrection, we

believe that Christ rose bodily "the third day according to the Scriptures;" that He ascended "to the right hand of

the throne of God;" that He alone is our "merciful and faithful high priest in things pertaining to God;" that this same Jesus which is taken up from you into heaven shall so come in like manner as ye have seen Him go into heaven" - bodily, personally and visibly; that the "dead in Christ shall rise first;" that the living saints "shall all be changed in a moment, in the twinkling of an eye, at the last trump;" "That the Lord shall give unto Him the throne of His Father David;" and that "Christ shall reign a thousand years in righteousness until He hath put all enemies under His feet."

Matt. 28:6-7; Luke 24:39; John 20:27; I Cor. 15:4; Mark 16:6; Luke 24:2, 4-6; Acts 1:9; Acts. 1:11; Luke 24:51; Mark 16:19; Rev. 3:21; Heb. 8:1; Heb. 12:2; Heb. 8:6; I Tim. 2:5; I John 2:1; Heb. 2:17; Heb. 5:9-10; John 14:3; I Thes. 4:16; Matt. 24:27; Matt. 25:13, Jas. 5:8; Matt. 24:42; Heb. 9:28; I Thes. 4:16; I Cor. 15:42-44; I Cor. 15:52; I Cor. 15:51-52; I Thes. 4:17; Phil. 3:20-21; Luke 1:32; Isa. 9:6-7; I Cor. 15:25; Isa. 32:1; Isa. 11:4-5; Psalms. 72:8, Rev. 20:1-4; Rev. 20:6.

## Section 19. Of Missions

The command to give the gospel to the world is clear and unmistakable and this commission was given to the churches. Matt. 28:18-20: "And Jesus came and spake unto them, saying, All power is given unto me in heaven and in earth. Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son and of the Holy Ghost; teaching them to observe all things whatsoever I have commanded you and lo, I am with you always, even unto the end of the world. Amen".

**Mark 16:15:** *"As my Father hath sent me, even so send I you".*

**Acts 1:8:** *"But ye shall receive power, after that the Holy Ghost has come upon you;; and ye shall be witnesses unto me both in Jerusalem, and in all Judea, and in*

*Samaria, and unto the uttermost part of the earth".*

**Rom. 10:13-15:** *"For whosoever shall call upon the name of the Lord shall be saved. How then shall they call on him in Whom they have not believed? and how shall they believe in him of whom they have not heard? and how shall they hear without a preacher? and how shall they preach, except they be sent? as it is written, How beautiful are the feet of them that preach the gospel of peace, and bring glad tidings of good things".*

## **Section 20. Of the Grace of Giving**

Scriptural giving is one of the fundamentals of the Faith. II Cor. 8:7: "Therefore as ye abound in everything, in faith, and utterance, and knowledge, and in all diligence, and in your love to us, see that ye abound in this grace also".

We are commanded to bring our gifts into the storehouse (common treasury of the church) upon the first day of the week.

**I Cor. 16:2;** *"Upon the first day of the week let everyone of you lay by him in store, as God hath prospered him, that there be no gatherings when I come".*

Under grace we give, and do not pay, the tithe - " Abraham GAVE a tenth part of all" - "Abraham GAVE the tenth of the spoils" - Hebrews 7:2-4 - and this was four hundred years before the law, and is confirmed in the New Testament; Jesus said concerning the tithe, "These ye ought to have done..." - Matt. 23:23.

We are commanded to bring the tithe into the common treasury of the church.

**Lev. 27:30;** *"The tithe is the Lord's".*

**Mal. 3:10;** *"Bring ye all the tithes into the storehouse, that there may be meat in mine house, and to prove me now herewith, saith the Lord of hosts, if I will not open*

*you the windows of heaven, and pour you out a blessing, that there shall not be room enough to receive it".*

In the New Testament it was the common treasury of the church.

**Acts 4:34, 35, 37;** *"And brought the prices of the things that were sold and laid them down at the apostles' feet". - Having land, sold it, and brought the money, and laid it at the apostles' feet".*



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