



CAMPUS ~ EXTERNAL ~ ONLINE

**2018 - 2019 Catalog** 

# A MESSAGE FROM THE PRESIDENT

The purpose of the Landmark Baptist Theological Seminary is to train Christian leaders and workers, academically and spiritually, to serve around the world. We believe that we have the faculty, the programs, and the experience to provide our students with a quality education. We can prepare them to be preachers, missionaries, evangelist, Christian workers, laymen, Bible teachers with the ability to properly present of the Word of God. Landmark Baptist Theological Seminary's Campus Division provides resident studies for those who seek a campus environment.

Our DVD External Studies Division enables full time pastors to complete their degree program without leaving their pastorates. The External Studies Division offers full degree programs. This makes it possible for anyone to further their education in the privacy of their own home without disrupting life and labor.



Our Bible Institute Division brings the Seminary classroom to the local Church. This provides the means for the local Church to train those God calls into full time service without sending them away to Bible Seminary. These studies also enable the teachers and members of the local Church to participate in the joys and excitement of Bible Study. All L.B.T.S. Courses, whether Campus, External Studies, or Bible Extensions carry the same accreditation with credits being transferable to most Bible Seminaries across America. We welcome you to study and grow with L.B.T.S. where you are, or with us here in Ft. Worth, Texas.

For His Glory,

Dr. Jimmy Nelson

# A Message From The Dean



My Fellow Servants,

I would like to welcome you to Landmark Baptist Theological Seminary. My prayer for you is that as you search for God's will in the choice to be better equipped for His service, you will prayerfully consider LBTS.

This catalog is designed to introduce you to LBTS. It will explain our programs of study, entrance requirements and your financial obligations. If you are seeking to have a better understanding and a closer walk with God 1 believe we can be a help to you.

At Landmark we strongly emphasize the study of God's Word (KJV for English speaking people), a close personal walk with our

God's Word (KJV for English speaking people), a close personal walk with ou Lord Jesus Christ that each one of us may be to His Glory.

Dr. Michael Renterskiold



#### LANDMARK BAPTIST THEOLOGICAL SEMINARY

Dedicated to training preachers, both foreign and domestic, missionaries, evangelist, professionals, and laymen to reach the world with the Gospel of Jesus Christ.

#### EVANGELISTIC - MISSIONARY- PREMILLENNIAL

Physical Location and Mailing Address:

# Landmark Baptist Theological Seminary 1909 Thomas Rd. Fort Worth, Texas 76117

Telephone Numbers:

817-838-7184, 817-222-9852, 1-800-536-7720

The Deans Email: lbts@landmarkministries.org

Website: www.landmarkministries.org

Mailing Address for

# **Landmark Mission Projects**

P.O. Box 820308 Fort Worth, Texas 76182

Telephone Numbers 817-222-9852, 1-800-536-7720

Email: <a href="mailto:lamp@landmarkministries.org">lamp@landmarkministries.org</a>
Website: <a href="mailto:www.landmarkministries.org">www.landmarkministries.org</a>

All information is subject to change without notice.



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P.O. Box 820308 Fort Worth, Texas 76182

Telephones: 1-800-536-7720, 817-222-9852

lamp@landmarkministries.org

WHAT does L.A.M.P. do? .... We help missionaries and pastors train God's people to do the work of the church and ministry. Eph. 4:11-12

**HOW?** We make DVD courses using great preachers and missionaries, both American and foreign Nationals to teach the precious biblical doctrines and other courses necessary for the ministry in several languages. Then we duplicate these and make them available to missionaries free of charge.

**WHY?** Because the missionary is stopped in his present work until he has Nationals trained to turn the work over to and the work becomes indigenous. Training is a big part of the job and the missionary needs help.

# WE WANT TO HELP.

The population on this earth increases by 209,244 people every day. Each day three evangelical missionaries come home, never to return because of age, sickness, discouragement or closing doors.

**WE** are excited about the work. The work is going well. We have new request for DVD's and school materials almost daily. New schools are getting started, old schools are adding new courses and we continue to film the lesson

materials and books in several languages. If we can help in any way with your mission program, mission conference or missionary, please let us know. Just call 1-800-536-7720.

# **Landmark Mission Projects**

#### **BOARD MEMBERS**

Dr. Tom Heath Board Chairman

Dr. Young Houston President

Dr. Jimmy Nelson Executive Director

Mary L. Davis MRF Secretary

Dr. Jack Green

Mr. Andy Hansen

Mr. Bill Houston

Dr. Mike Reuterskiold

Dr. Manuel Seymour

Dr. Charles Osborne

Board Member

Board Member

Board Member

Board Member

# YOU can help us train the Nationals.

# YOU can also help with the following:

- >We need your prayers and support.
- ➤We need monthly support of \$10, \$25, \$50, \$100 or more for L.A.M.P.
- ➤We need monthly support for all of our L.A.M.P. Staff.
- We need Program Sponsors: someone who will pay the \$200.00 cost to produce each new DVD school. This covers the cost of the material and postage to send out each school



#### **BOARD MEMBERS:**

Dr. Jimmy Nelson - President

➤ Dr. Mike Reuterskiold - Dean

➤Dr. Jack Green

➤Dr. Young Houston

➤Dr. Tracy Ligon

➤ Dr. Manuel Seymour

>Dr. Charles Osborne

# **ADMINISTRATION STAFF**

President Dr. Jimmy Nelson
Dean Dr. Mike Reuterskiold
Registrar Cathy Reuterskiold
Secretary Dr. Maggie Nelson

#### **DEDICATED TO**

- ◆ The development of Christian Character.
- ♦ The winning of the lost to Jesus Christ.
- ◆ The teaching of fundamental Bible Doctrines.
- ♦ The training of Pastors, Missionaries, Evangelist and Christian teachers and workers.

# PHILOSOPHY STATEMENT

The educational philosophy of the Landmark Baptist Theological Seminary is theistic rather than humanistic. Education is to be centered on Jesus Christ, since all wisdom is derived from Him who is infinitely wise and who has revealed Himself to the fullest extent in the Scripture.

#### **INSTITUTIONAL OBJECTIVES**

The purpose of the Landmark Baptist Theological Seminary is to train Christian leaders and workers, academically and spiritually, to serve around the world. Students are prepared to be preachers, missionaries, evangelist, Christian workers, laymen, and Bible teachers.

#### **FACULTY REQUIREMENTS**

Only those people who are in agreement with the statement of faith of the Landmark Baptist Theological Seminary are accepted as Faculty members.

#### **ADMISSIONS POLICY**

Landmark Baptist Theological Seminary is a nondiscriminatory institution. All applications are considered without regard to race, sex, and national ethnic origin. The programs of study are open to all applicants.

- 1. However to study for a degree you must have a high school diploma or a GED equivalent.
- 2. All students are required to present a letter of recommendation from their pastor.

#### **ACADEMIC PROBATION**

A student will be placed on academic probation when the student's grade point average drops below 2.0 on a 2-4 scale.

# ATTENDANCE POLICY

Students are expected to attend classes. Only three unexcused absences are allowed. Only 9 excused absences are allowed in a three-hour (3) course and only 6 absences in a two-hour (2) course. When more than the above listed absences are missed, the student will receive a three (3)-point reduction in grade per absence.

#### **CLASSIFICATION OF STUDENTS**

Classification of students is according to the following:

| ⇒2nd year student  | 24 credits |
|--------------------|------------|
| ⇒3rd year student  | 54 credits |
| ⇒4th. Year student | 88 credits |

# **GRADE POINT AVERAGE (GPA)**

The student grade point average is the ratio of the hours attempted to the grade points received. The GPA is computed by dividing the total grade points by the number of hours attempted.

Grade points are assigned as follows:

| ⇒A 100 - 904 grade points per semester hour   |
|---|
| ⇒B 89 - 803 grade points per semester hour    |
| ⇒C 79 - 702 grade points per semester hour    |
| ⇒D 69 - 651 grade point per semester hour     |
| ⇒F 64 or less0 grade points per semester hour |

No -D or F - hours will be transferred to another Institution.

#### **ACADEMIC HONORS**

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⇒3.95 - 4.0 "Summa Cum Laude"
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#### TRANSFER OF CREDIT

To transfer credit hours to L.B.T.S., a transcript from the applicant's previous school(s) is required. Acceptance of credit from other institutions is not guaranteed, as it must meet the Seminary standards as determined by the Dean.

# LIFE EXPERIENCE CREDIT

For pastor or ministerial experience 1st five years = 5 credit hours per year for experience in full time ministry, if

<sup>⇒3.75 - 3.94 &</sup>quot;Magna Cum Laude"

<sup>⇒3.50 - 3.74 &</sup>quot;Cum Laude"

part time 1/2 credit. 5 to 10 years = 4 credit hours per year for years experience in full time ministry. From 10 years on = 2 credit hours per year for years experience in full time ministry. Life experience credit is review and awarded by the Dean. A one-time certification fee of \$6 per credit hour used will be charged.

The following guidelines establish the maximum life experience credit that may be used in Landmark Baptist Theological Seminary study programs: Graduate of Theology and Bachelor's programs may use 25% or a maximum of 30 credit hours. Master level programs may use 25% or a maximum of 8 credit hours. Life experience credit will not be allowed in any Doctoral level program.

#### REQUIRED HOURS FOR STUDY PROGRAMS

Even though a student may have the required number of hours for a degree they must take a minimum number of hours from Landmark Baptist Theological Seminary. Those who desire a Bachelors level degree or below must take a minimum of 6 credit hours. The Masters level degrees requires a minimum of 9 credit hours, and Doctorate level degrees require a minimum of 12 credit hours.

#### **ACCREDITATION**

In the United States accreditation, is a service provided by private agencies and is not a governmental process. Accreditation is a voluntary process for which a school may apply and gain if they meet the standards of the accrediting agency upon examination.

While there are many private, non-government accrediting agencies available, Landmark Baptist Theological Seminary is proud to be a member in good standing of Baptist International Accrediting Agency.

You are invited to inquire as to our status by calling or writing to:

Baptist International Accrediting Agency 1909 Thomas Rd. Fort Worth, TX 76117 (817) 838-7184

#### LICENSES AND CREDENTIALS

The programs of this institution are not designed to meet any particular local, state, or national credentialing or licensing laws or criteria, nor to meet any requirements established by any agency or association whether public or private. Applicants to this institution are advised to inquire of their respective states, school districts, professional associations, governmental agencies, and the like when licensing and/or credentials are to be ultimately sought by the applicant. This institution makes no promise or guarantee of acceptance by any other organization. The programs of this institution are solely designed to prepare students for work within ministries of like faith.

#### SEMINARY AND CHURCH RELATIONSHIP

The Seminary is owned, operated, and located on the beautiful five-acre campus of the Landmark Baptist Church near downtown Fort Worth. The Seminary is financed by donations from individuals, Churches of like faith, and the tuition and fees paid by students attending the seminary. The Seminary does not ordain students, because the administration believes that each local assembly is an autonomous body under the headship of Christ, and should be the sole judge of such matters. However, the Seminary will assist with personal and academic evaluations if requested to do so by the ordaining body.



#### **TUITION AND FEES**

- 1. A \$40.00 registration fee will be charged for each This is a one-time non-refundable fee for student. student registration.
- 2. A \$40.00 per CREDIT HOUR fee will be charged for each course. The normal load is 15 credit hours, which is \$600.00 for each semester. At least one-fourth of this should be paid upon entrance and the remainder can be paid over a period of three (3) months.

Tuition fees are not refundable within the semester. Semesters paid in advance beyond the current semester are refundable.

#### **FEES**

- 1. Graduation Fee: Undergraduate \$50.00, Graduate \$50.00
- 2. Classes taken for audit are \$30.00 per course, (a one time enrollment fee of \$25.00 must be paid).

# SEMINARY AND STUDENT **RFI ATIONSHIP**

The Seminary makes no effort to direct the entire personal life of the student, and exerts only a minimum amount of direction in the personal life. Attendance at the Seminary is



not a right, but an invitation of the Administration and Faculty, which may be withdrawn at any time.

# PROGRAMS OF STUDY FOR THE CAMPUS DIVISION

#### **UNDERGRADUATE PROGRAMS**

The Undergraduate Program is taught using the "Cycle Teaching Method". What this means is the at the program is based on a continuous four year rotating plan of study. Any student desiring to enroll as a freshman may enroll at any time during the cycle and remain in the program until the cycle is completed. One's status depends on the number of semester credit hours he has accumulated.

30 hours - Certificate of Biblical Studies
60 hours - Associate of Biblical Studies (A.B.S.)
90 hours - Graduate of Theology (Th.G.) (for men only)

120 hours Bachelor Degrees:

| ➤ Bachelor of Theology (for men only)* | Th.B.  |
|--|--------|
| ➤ Bachelor of Biblical Studies         | B.B.S. |
| ➤ Bachelor of Biblical Counseling      | B.B.C. |
| ➤ Bachelor of Religious Education      | B.R.E. |

#### **GRADUATE PROGRAMS**

Graduate programs require 30 credit hours of study, which may be any combination of classroom study, assigned study, practicum, and/or research work as determined by the Dean. In addition each candidate will be required to write an acceptable thesis or dissertation, prepared in accordance with school guidelines.

#### **MASTERS PROGRAMS**

**Masters programs** are designed as professional studies for tminister. Master level Degrees are not terminal, but rather preparation for Doctoral study. This program requires 30 hours above the Bachelor's level + a 10,000 word thesis.

Master of Biblical Counseling (M.B.C.)
Master of Theology (Th.M) (for men only)

★
Master of Religious Education (M.R.E.)

#### **DOCTORAL PROGRAMS**

**Doctoral studies** require 30 hours above the Master's level + a 20,000 word thesis.

- ➤ Doctor of Biblical Counseling (D.B.C.)
- ➤ Doctor of Ministry (D.Min.)
- ➤ Doctor of Religious Education (D.R.E.)
- ➤ Doctor of Theology (Th.D.) (for men only)\*



Requires 24 hours above D.Min or D.R.E. level

\* I Timothy 2:11-12, Titus 1:6-9, 1 Corinthians

➤ Doctor of Philosophy (Ph.D.)\*

Requires 2<sup>nd</sup> Thesis and 24 hours above D.Min or D.R.E. level

L.B.T.S. operates on a semester system. One credit hour is equal to five weeks (15 classroom hours) of classroom study. A semester consists of fifteen weeks (45 classroom hours).

# GRADUATION REQUIREMENTS

- 1. Display Christian character recommended by L.B.T.S.
- The completion of the prescribed courses with passing grades and an accumulative GPA of at least 2.0 (unless otherwise dictated by a vote of the L.B.T.S. administration).
- 3. Payment of all financial obligations.

#### **CAMPUS DIVISION - CORE CURRICULUM**

Your academic record as evaluated by the Dean will determine the core curriculum for your studies. The following list includes some of the courses of study offered by this institution. This list is by no means all-inclusive and your particular curriculum may differ.

All Degrees programs are built on the following core curriculum:

➤ Bible Survey I, II

➤ Bible Doctrine I, II, III, IV

> Ecclesiology

> Pentateuch

Systematic Theology I, II

➤ American Religious History

> Science and the Bible

> English Grammar

➤ Church History

>NT/OT Exposition (7)

> Electives (10)

Life of Christ

Hermeneutics Homiletics

**Apologetics** 

Eschatology Cults & Isms

Christian Ethics

**Pastoral Counseling** 

Prophecy

Gospel of John

The courses listed above represent the minimum requirements. Students may be required to enroll in a remedial course that does not earn credit toward their selected program. This work will add to the total number of hours required.

The following **4 Year Rotational Schedule** is based on the above core curriculum.

# **YEAR 1**

#### FALL SEMESTER:

- > Bible Survey I
- Bible Doctrine I
- > The Gospel of John
- ➤ Elective
- ➤ Elective

# **SPRING SEMESTER:**

- > Bible Survey II
- > Bible Doctrine II
- > Pentateuch
- >NT or OT Exposition
- > Elective

# YEAR 2

#### FALL SEMESTER

- > Bible Doctrine III
- > Ecclesiology
- > Homiletics
- > Elective
- > Elective

#### **SPRING SEMESTER:**

- > Bible Doctrine III
- ➤ Church History
- > The Life of Christ
- > Elective
- > Elective

# YEAR 3

#### **FALL SEMESTER:**

- ➤ Systematic Theology I
- > Christian Ethics
- > American Religious History
- >NT or OT Exposition
- > Elective

#### SPRING SEMESTER:

- > Systematic Theology II
- ➤ Bible and Science
- > Prophecy
- >NT or OT Exposition
- > Elective

# YEAR 4

#### FALL SEMESTER:

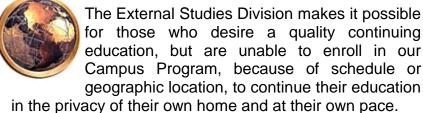
- > Apologetics
- Cults and Isms
- >NT or OT Exposition
- > Elective
- > Elective

#### SPRING SEMESTER:

- > Eschatology
- ➤ Counseling
- >NT or OT Exposition
- > Elective
- > Elective

\*Electives can be accomplished by either taking the elective courses offered by this seminary for that semester (i.e. computer; parliamentary procedure; etc.) or by video or audio courses offered through the External Studies Division of this Seminary.





The External Studies Division was started primarily to enable full-time pastors to complete their Degree program without leaving their pastorates. However, L.B.T.S. now offers full Degree programs through the External Studies Division.

# **VIDEO DIVISION**

The DVD courses available through the DVD Division of L.B.T.S. are professional quality DVD's. They feature great preachers from around the world, and are the results of many hours of hard work.

#### **TUITION AND FEES**

- 1. A \$40 registration fee will be charged for each student. This is a one-time non-refundable registration fee.
- 2. A \$40.00 per CREDIT HOUR\* fee will be charged for each course. At least one-fourth of this should be paid when you order a course and the remainder can be paid over a period of three (3) months. If necessary other arrangements can be made with the Dean.
- 3. Graduation Fee: Undergraduate \$50.00, Graduate \$50.00

#### **COURSE CREDIT**

\*CREDIT HOURS: By the term, 3 credit hours, we mean (7) video sessions that have been watched three times for a total of twenty one (21) video sessions and certification by the students Pastor or Superintendent that the student:

- 1. Knows the material.
- 2. Read a book on the subject and write a book report.
- Make a photocopy of their notebook consisting of personal notes in the student's handwriting taken while viewing the video. This may be in any format.
- 4. Made five teaching outlines, (any format).

A course taken by a student may have more than 3 credit hours or less than a credit. Grades will be as follows:

1st unit is complete when the student has watched the DVDs and knows the material. Grade is D - Grade point 1

**2nd unit** is complete when a copy of the students Notebook, & notes taken while watching the DVDs has been sent to the seminary. Grade C - Grade point 2

<u>3rd unit</u> is complete when copies of five (5) teaching outlines are sent to the seminary. Grade B - Grade points 3

4th unit is complete when the student has read a book and sent a copy of the book report to the seminary. Grade A - Grade points 4 (this is when all 4 units are complete and turned int.)

#### **EQUIVALENTS**

In a regular seminary course one credit hour is equal to eighteen 50-minute sessions, two of these sessions are for test, four are for review or pop quiz, questions, and since in a normal 50-minute hour, the first ten minutes are used in taking the roll and amenities, the next ten minutes are used for review and question. At least ten minutes is for future assignments and dismissal and only about ten to twelve minutes is for new material. We believe that each 30-minute session of concentrated video lectures, (no over-lapping material) is more than equivalent to 3 seminary classroom hours. Since each DVD will be viewed 3 times, there is no need for review. The roll will be taken while the tape is stopped and test will be given on separate days. We believe that this is more than an even trade off.

Courses available through the Video Division may be found in the Extension Course Descriptions Section of this catalogue. You can contact the Dean for more information at 1-800-536-7720, 1-817-838-7184

#### **GRADUATION REQUIREMENTS**

- 1. Display Christian character as recommended by Landmark Baptist Theological Seminary.
- 2. The completion of the prescribed courses with passing grades and an accumulative GPA of at least 2.0 (unless otherwise dictated by a vote of the L.B.T.S. administration).
- 3. Payment of all financial obligations.

# III SEMINARY EXTENSION DIVISION

The Landmark Baptist Theological Seminary Extension Division brings the Seminary classroom to the local Church. This provides the means for the local Church to train those called of God into full time service without sending them away to Seminary. These studies also enable the members of the local Church to participate in the joys and excitement of Bible Study.

Courses taught in L.B.T.S. Extensions carry the same accreditation as Campus or External Division programs. Therefore each Extension is required to meet the standards set for L.B.T.S. Students studying through Seminary Extensions are treated the same as Campus and External Studies students. L.B.T.S. maintains a transcript of courses you have taken and upon completion of your Degree program m you are eligible to participate in the annual commencement exercises.

# **TUITION AND FEES**

- A \$40.00 registration fee will be charged for each student. This is a one-time non-refundable fee for student registration.
- 2. A \$40.00 per CREDIT HOUR fee will be charged for each course. At least one-fourth of this should be paid upon entrance and the remainder can be paid over a period of three (3) months.
  - Tuition fees are not refundable within the semester. Semesters paid in advance beyond the current semester are refundable. If necessary other arrangements can be made with the Dean.
- 3. Graduation Fee: Undergraduate \$50.00, Graduate \$50.00

#### **COURSE CREDIT**

Credit Hours for courses taken through the Extension School Division are awarded when all necessary paperwork is received from the Extension School Director.

#### **GRADUATION REQUIREMENTS**

- Display Christian character recommended by Landmark Baptist Theological Seminary.
- 2. The completion of the prescribed courses with passing grades and an accumulative GPA of at least 2.0 (unless otherwise dictated by a vote of the L.B.T.S. administration).
- Payment of all financial obligations.

Missionaries, Pastors, or Churches desiring to start an Extension School in their Church should contact the Office of the Dean at 1-800-536-7720 or 817-838-7184.



#### **BIBLE**

BI103 - Survey of Old Testament I
A graduate survey of the Old Testament.

BI113 - Survey of Old Testament II
A graduate survey of the Old Testament.

BI133 - Old Testament Synthesis
A study of the Pentateuch & O.T. Historical books

BI143 - Old Testament Synthesis
A study of the O.T. Prophetical, & Poetical books.

BI146 - Hermeneuics
A study of correct Bible Interpretation

BI153 - Old Testament Exposition
The Book of Daniel - stressing prophetical & historical value.

#### BI163 - The Book of Psalms

With emphasis on the Messianic Psalms.

# BI173 - Prophecy

A careful study of the prophetical portions of the Old and New Testaments with special reference to present and future events in the light of God's revealed Word, stressing the premillenial view.

#### BI193 - Studies in Isaiah

The Book of Isaiah, stressing prophetical message concerning the coming of the Messiah.

# Bl203 - Survey of the New Testament

A graduate study of the New Testament.

# Bl213 - Survey of the New Testament II

A graduate study of the New Testament.

# Bl233 - Synoptic of the Gospels I

A study of the works, teachings and life of Christ as paralleled in the four Gospels.

# Bl233 - Synoptic of the Gospels II

A study of the works, teachings and life of Christ as paralleled in the four Gospels.

#### Bl263 - The Gospel of John

A study of the person and work of the Lord Jesus Christ.

# **BI273** - New Testament Synthesis

A study of the Gospels, and the Book of Acts.

#### **Bl283** - New Testament Synthesis

A study of Romans through Revelation.

# **Bl293** - New Testament Exposition

A study of the Book of Acts

# **BI303** - New Testament Exposition

The Book of Romans -- stressing Christian doctrines, and Christian living.

#### **BI323** - New Testament Exposition

A study of the Books of I & II Corinthians

- Bl343 New Testament Exposition
  A study of the books of Galatians and Ephesians
- Bl353 New Testament Exposition
  A study of the books of Philippians and Colossians.
- Bl363 New Testament Exposition
  A study of the Life of Paul
- BI373 New Testament Exposition
  A study of First and Second Timothy, and Titus
- BI383 New Testament Exposition

  The Book of Hebrews, showing the Old Testament types in

  Hebrew worship being fulfilled in the life and death of Christ.
- Bl393 New Testament Exposition
  A study of First and Second Peter and the book of James.
- **Bl403** New Testament Exposition

  The Book of Revelation, from the futurist position.
- BI413 Bible Customs and Manners
  A study of the customs & manners of the people of Bible times.
- BI433 Bible HermeneuticsA study in methods of interpretation of the Scriptures.
- BI443 Bible Typology
  A consideration of Bible types and anti-types.
- BI453 Introduction to the Cults

  The teachings of present-day cults reviewed and tested by the Word of God.
- **Bl463** Comparative Church Doctrines A study of Catholicism, development and doctrine.
- BI473 Comparative Church Religions
   A study of Protestantism a survey of origin, doctrines, development, and influence of various denominations.
- **BI573** The Religion of Judaism Study of the Jewish religion in contrast to the Word of God.

# **THEOLOGY**

#### TH103 - Bible Doctrine I

This is a study of the Biblical doctrine of God introduced through a consideration of Biblical revelation.

#### TH113 - Bible Doctrine II

This is a study of the Biblical Doctrine of God introduced through a consideration of Biblical revelation.

#### TH123 - Bible Doctrine III

This is a study of the doctrine of Jesus Christ and the Holy Spirit in relation to the doctrine of salvation.

#### TH133 - Bible Doctrine IV

This is a study of the Biblical doctrine of the Church as expressed in Baptist history and of the Biblical doctrine of last things.

# TH143 - Systematic Theology I

This is a study of the system of practical Theology in the light of Biblical and Philosophical considerations. Includes Bibiology, Doctrine of God, Anthropology, Doctrine of Christ, Doctrine of the Church, and Hamartiology.

# TH153 - Systematic Theology II

This is a study of the system of practical Theology in the light of Biblical and Philosophical considerations. Includes Bibiology, Doctrine of God, Anthropology, Doctrine of Christ, Doctrine of the Church, and Hamartiology.

# TH243 - Pastoral Theology I The pastor's life and work.

TH253 - Pastoral Theology II The pastor's life and work.

# **HOMILETICS**

# **HM103** - Sermon Preparation

Fundamentals - Reason for Text - Stressing of interpretation - Classification of subjects.

# **HM113** - Advanced Sermon Preparation

Advance Study of Special Types of Sermons. Delivery and correct speaking stressed. Theory and practice.

#### **ANCIENT & MODERN LANGUAGES**

#### **GREEK**

#### LGR 103 - N.T. GREEK I

Elementary Greek including the fundamentals necessary for the advanced studies in Greek. Reading of simple passages in the Greek New Testament will be required

#### LGR113 - N.T. GREEK II

Elementary Greek including the fundamentals necessary for the advanced studies in Greek. Reading of simple passages in the Greek New Testament will be required

#### LGR 123 - N.T. GREEK III

A study of Koine Greek form and syntax. In addition to advanced studies in grammar, the student will be expected to do reading in the Gospels, and some of the Epistles of Paul.

#### LGR 133 - N.T. GREEK IV

A study of Koine Greek form and syntax. In addition to advanced studies in grammar, the student will be expected to do reading in the Gospels, and some of the Epistles of Paul.

# **APOLOGETICS**

# AP103 - General Biblical Introduction

A general course of study in Biblical Introduction covering the history of the formation of the canon, including the authorship, inspiration, and languages. A study of how we got our Bible.

#### **AP113** - Introduction to Apologetics

An introduction to a defense of the Evangelical-Christian position in the light of contemporary thought injurious to a thorough going super-naturalism.

# **AP123** - Christian Apologetics

A thorough study of methodology, theistic apologetics, and Christian Apologetics.

#### **COUNSELING**

#### CC103 - Pastoral Counseling

A study of basic counseling principles for the pastor.

#### **PHILOSOPHY**

#### PH103 - Introduction to Philosophy

An introductory study to the problems of philosophy.

#### PH113 - Introduction to Ethics

A survey of the systems of ethics in relation to Christian ethics.

# PH123 - Christian Ethics

A study of the Christian morality, and its contracts with a defense against current non-Christian and anti-theistic ethics. The Christian life view is demonstrated to be incapable of divorce from the Christian worldview.

# PH133 - Comparative Religions

The living religions of the world; their teachings and their relation to the Christian faith.

# **ENGLISH**

# **ENG103** - Fundamentals of English Grammar

A refresher course in English fundamentals. That the man of God be able to express himself clearly and properly, both verbally and by the written Word, is a necessity.

# **ENG 113** - English Composition

This writing course emphasizes composition: narration, description, exposition, and persuasion. Creative writing and composition for Christian ministries are also emphasized.

# **SCIENCE**

#### **SC103** - Science and the Bible

Systematized knowledge of the natural world studied in the light of the inspiration of the Bible, showing the complete harmony of science and the Scripture.

#### SC113 - Bible and Science

The relationship between the Bible and Science. Special consideration will be given to the Genesis account of creation.

# **COMPUTER SCIENCE**

#### CS103 - Basic Computer

Stressing the basic operation of the computer, and the Windows environment.

#### CS113 - Advanced Computer

Advanced program operation of the major word processors and spreadsheets.

# **COMMUNICATIONS**

# CO103 - Still Photography

This course is a practical study of photography. The student will learn to operate cameras, photographic equipment, and computer software, thus enabling the student to produce quality missionary or ministry presentations.

# CO113 - Video Photography

This course is a practical study in video photography. The student will learn to operate various video cameras, video edition equipment, and learn how to produce quality missionary or ministry video presentations.

# **MUSIC**

# **MUS103** - Congregational and Choir Directing

This course will include a study of the fundamentals of the conductor's art. Special attention will be given to the church choir, emphasizing methods and specific materials to be used in developing a church choir.

#### **SPEECH**

#### HM103 - Fundamentals of Speech

A course designed to cultivate proper habits in research and organization in speech preparation and to cultivate proper vocal habits and adequate physical behavior in speech presentation.

# HM113 - Parliamentary Procedure

A study of the basic principles involved in the efficient conducting of public meetings with the objective of helping students to become more effective chairmen of and participants in these meetings.

# HM123 - Public Speaking

Training in fundamentals of oral expression, preparation, and delivery.

#### **HISTORY**

HI103 - American Religious History

# HI113 - Old Testament History

A study of God's dealings with the nations of antiquity.

# HI123 - Baptist History and Beliefs

The history and beliefs of Baptists through the centuries from the time of Christ will be considered in the light of available facts.

# CH103 - Church History I

A general survey of the history of Christianity from the time of Christ to the present.

# CH113 - Church History II

A course in church history, including the study of Christian beginnings, the church during the Middle Ages, a study of the causes, development, and results of the Reformation and consideration of historical developments of Christianity to the present time.

CH123 - Church Reform in the Late middle Ages

A Study of the movements leading up to the Reformation; the Bohemian Brethren, the Lollards, the Brethren of the Common Life, the Waldensians and others.



#### All courses also available online

# **CHICHEWA** (Malawi)

CBI102 - 2 Atesalonika (2 Thessalonians)
Pastor Stanley Seymour

CBI103 - Kufufuza Chipangano (Old Testament Survey)\*
Dr. Jack Warren

CBI106 - 2 Akorinto (2 Corinthians)

Dr. Robert Lescelius

CBI108 - 1 Akorinto (1 Corinthians)\*
Dr. Robert Lescelius

CBI202 - Yona (Jonah)\*
Pastor Stanley Seymour

CBI203 - Ulosi (Prophecy)
Dr. Don Gregory

CBI366 - Moyo Ndiutumiki Wa Paulo (Life of Paul)\*
Dr. John Napier

CCG101 - Udindo Wa Mdikoni (The Role of a Deacon)\* Dr. Julian Rodgers CTH103 - Kubweranso Kwa Ambuye (Second Coming)\*

Dr. Robert Lescelius

CTH113 - Moyo Wa Muchiyero (Sanctified Living)\*

Dr. Robert Lescelius

CTH123 - Phunziro Lofotoleord Mulusou (Sacred Theology)\*
Dr. Robert Lescelius

CTH173 - Phunziro Lofokoza Za Atumiki A Mulungu (Solemn Subjects)\*Dr. Robert Lescelius

CPI143 - Kuphunzira Bukhu Lopatulika Pa Welha (Personal Bible Study) \*\* Dr. Harold Henderson

- \* Course translated by Elder Edward Mwase
- \*\* Course translated by Elder Dick Sindi

# **CHINESE**

#### **BIBLE**

CHBI100 - Revelation (17 min. Evangelism Version)

Dr. Albert Seung

**CHBI101**– Revelation

Dr. Albert Seung

CHBI103 - Eschatology

Dr. Albert Seung

CHBI203 - Basic Christian Doctrine

Dr. Albert Seung

CHBI303 - The Gospel of John

Dr. Albert Seung

CHBI403 - I Corinthians

Dr. Albert Seung

# **ENGLISH**

# **APOLOGETICS**

AP106 - Apologetics I

Dr. Robert Klavitter

AP116 - Apologetics II

Dr. Robert Klavitter

#### **BIBLE**

**BI101** - Spirit Leadership (Holiness)

Dr. Bob Lescelius

**BI111** - Spirit Leadership (Prayer)

Dr. Bob Lescelius

**BI121** - Spirit Leadership (Service)

Dr. Bob Lescelius

BI102 - Jonah

Dr. Chuck Osborne

BI106 - Galatians

Dr. Robert Klavitter

**BI109** - 1 John

Dr. Jimmy Nelson

BI113 - Romans I

Dr. Jack Green

**BI116** - The Book of Ephesians

Dr. Robert Klavitter

BI123 - Old Testament Survey

Dr. Jack Warren

BI126 - Prophecy

Dr. Robert Klavitter

BI133 - Romans II

Dr. Jack Green

BI136 - The Book of James

Dr. Jimmy Nelson

BI144 - Pentateuch

Dr. Bryan Tom

**BI146** - Hermeneutics

Dr. Jimmy Nelson

BI156 - The Book of Isaiah

Dr. Robert Klavitter

BI166 - Pentateuch

Dr. Jimmy Nelson

**BI176** - Church Ordinances

Dr. Robert Klavitter

BI183 - Prophesy

Dr. Don Gregory

Spirit Leadership Course BI202 - Jonah

Rev. Stanley Seymour

**Bl204** - The Book of Colossians

Dr. Charles Osborne

Bl206 - A Study of the Lord's Church

Dr. Bill Lee

BI210 - The Book of Acts

Dr. Jack Green

Bl216 - Church Officers (Past & Present)

Dr. Robert Klavitter

Bl222 - The Book of Esther

Dr. Jimmy Nelson

**Bl223** - New Testament Survey

Dr. Bruce Miers

**Bl226** - Synoptic Gospels

Dr. Robert Klavitter

**BI243** I & II Thessalonians

Dr. Tom Heath

**Bl253** - General Epistles

Dr. Bobby W. Herrell

Bl263 - The Gospel of John

Dr. Bobby W. Herrell

BI302 - The Book of Amos

Dr. Jimmy Nelson

BI313 - Gleanings in John

Prof. Robert Klavitter

BI333 - Hebrews

Dr. A.V. Henderson

BI336 - II Corinthians

Dr. Robert Lescelius

**BI337** - II Corinthians

Dr. Jack Green

**BI338** - I Corinthians

Dr. Robert Lescelius

BI339 - I Corinthians

Dr. Jack Green

BI366 - Life of Paul

Dr. John Napier

**BI372** - II Thessalonians

Rev. Stanley Semour

BI402 - The Epistle of Titus

Dr. Jimmy Nelson

**BI406** - Revelation

Dr. Roy Kemp

**BI416** - Revelation

Dr. Julian Rogers

**BI423** - Bible Study Methods

Dr. Mike Whisenant

BI453 - Introduction to the Cults

Prof. Tobias Neal

BI459 - Kingdom Of The Cults

Dr. Walter Martin

BI483 - Papal Babel (Catholicism)

Dr. Marvin Sprouse

BI493 - Israel - The Fifth Gospel

Dr. Phil Sawilowsky

BI502 - The Book of Ester

Dr. Jimmy Nelson

BI503 - Creation - Crash Go the Chariots

Dr. Clifford Wilson

**BI506** - Comparative Church Religions

Dr. Robert Klavitter

BI513 - The Book of Colossians

Dr. Phil Webber

**BI523** - Contagious Christianity

Dr. Phil Webber

BI533 - The Book of Jude

Dr. Jimmy Nelson

BI536 - The Book of Psalms

Dr. Jimmy Nelson

BI543 - I Timothy

Dr. Tom Heath

BI552 - II Timothy

Dr. Tom Heath

BI553 - I, II, III John

Dr. Don Davis

**BI555** - I Peter

Dr. Jimmy Nelson

BI563 II Peter

Dr. Jimmy Nelson

BI573 The Religion of Judaism

Dr. Robert Klavitter

BI583 - The Religion of Islam

Dr. Bob Klavitter

**BI593** - The Epistle of Philippians

Dr. Jimmy Nelson

**BI603** - Historical Books

Dr. Robert Klavitter

#### **BIBLE - THEOLOGY**

TH103 - The Doctrines of Grace

Dr. Jack Green

TH106 - Bible Doctrine

Dr. Chuck Osborne

TH116 - Systematic Theology I

Dr. Chuck Osborne

TH126 - Systematic Theology II

Dr. Chuck Osborne

TH163 - Seven Studies In Sacred Theology

Dr. Robert Lescelius

TH173 - Seven Studies In Solemn Subjects

Dr. Robert Lescelius

TH183 - Seven Studies In Saving Grace

Dr. Robert Lescelius

TH193 - Seven Studies In Sanctified Living

Dr. Robert Lescelius

TH203 - Seven Studies In Spiritual Experience

Dr. Robert Lescelius

TH213 - Seven Studies In Serving Obedience

Dr. Robert Lescelius

TH223 - Seven Studies In The Second Coming

Dr. Robert Lescelius

TH233 - Seven Studies In Sure Ultimate (Future Things)

Dr. Robert Lescelius

TH263 - Pastoral Theology

Dr. Tom Heath

#### **BIBLICAL COUNSELING**

\*These courses are not designed for secular counseling, but a Ministry of Biblical Counseling within the Church.

CC111 - Ladies Only Seminar

Dr. Weldon Spracklen

CC112 - Men Only Seminar

Dr. Weldon Spracklen

CC113 - Family Seminar

Dr. Terry Samples

CC123 - Parent - Child Enrichment

Dr. Weldon Spracklen

CC126 - Planned Family Seminar

Dr. Lanson Ross

CC146 - Christian Counselors Seminar

Dr. Jay E. Adams

CC152 - Premarital Counseling

Dr. David Baxley

CC163 - Search For A Functional Family

Dr. C. Bob Hendley

CC183 - Marriage Enrichment Seminary - What Wives Need To Know, How To Kill Communications, Speaking Frankly About Sex, Renewing Romance in Marriage Dr. Carl Brecheen

#### CHURCH GROWTH

CG101 - Role Of Deacons

Dr. Julian Rogers

CG103 - Teacher Training Seminar

Mrs. Donna Brimmer

CG106 - Stewardship Promotion

Dr. Truman Dollar

CG113 - Evangelistic Children's Church

Pastor John Brimmer

CG114 - Church Management

Dr. Truman Dollar

CG123 - Learning To Give

Dr. Earl Murphy

CG152 - How to Teach the Bible in the Classroom

Dr. Bobby Herrell

CG173 - Junior Church Series

Kathy Partain

CG183 - Families by Faith

Rev. Wally Williams

CG193 - Seven Laws of Teaching

Dr. Howard Hendricks

CG213 - Church Budget

Dr. Julian Rogers

### **COMMUNICATIONS**

CO123 - Video Photography Video Magazine

# **EVANGELISM**

EV103 - Child Evangelism

Dr. Bruce Miers

EV106 - Personal Evangelism

Dr. Robert Klavitter

#### **HISTORY**

CH103 - The Trail of Blood

Elder Milburn Cockrell

CH106 - Church History

Dr. Jose Serrano

CH108 - The Trail of Blood

Elder Jerry Gumm

CH115 - Ecclesiology

Dr. Jack Green

CH116 - American Religious History and Beliefs

Dr. Robert Klavitter

#### **MISSIONS**

MI103 - Major In Missions

Dr. Carl Boonstra

MI113 - Missions

Dr. Bill Moffitt

MI115 - So Send I You - Documentary of Work In Brazil

MI123 - Practical Missions

Dr. Phil Gagnon

#### **MUSIC**

MU113 - Choir Clinic Leonard Moody

MU123 - Let's Make Music

**Betty Hughes** 

# PERSONAL IMPROVEMENT

PI123 - Motivation

Dr. Coy Quesenbury

PI133 - Personal Finance

Dr. Julian Rogers

PI143 - Personal Bible Study

Dr. E. Harold Henderson

PI153 - Discovery Seminar - Financial Freedom

Dr. John P. Morgan

# **SCIENCE**

SC106 - Creation, Science, Evangelism

Dr. Kent Hovind

# SPECIAL INTEREST

SI102 - Spiritism

Dr. Don L. Davis

SI103 - Prayer Seminar

Maxine Gardner

SI104 - Sign Language

Joyce Vick

# **PORTUGUESE**

PAP103 - Filosofia Da Religiao Dr. Chible Pardauil

PBI103 - Pentateuco Pr. Antonio Negreiros

PBI106 - O Livro de Romanos Pastor True Hawkins

PBI113 - Livros Poeticos

Pr. Haniel Rocha

PBI123 - Introdução ao Novo Testamento Pr. Abimael Oliveira

PBI126 - O Evangelho de Joao Pastor John Hawkins

PBI133 - Introdução ao Velho Testamento Dr. Gouveia Raimundo Nonato

PBI136 - Efesios
Pastor John Hawkins

PBI153 - Os Livros Evangélicos Dr. Roberval Viegas

PBI163 - Evangelho de Joao Pastor Luiz Santos

PBI183 - Livro De Apocalipse Dr. Leonard Brown

PBI193 - Hermeneutica
Dr. Daniel Oliveira de Rocha

PBI213 - Evangelismo Pessoal Dr.Jurivaldo Amaral Bahia

PBI223 - Evangelismo Pessoal Dr. Roberval Viegas

PBI233 - Geografia Biblica Prof.Samuel Abreu

PBI243 - Dispensacoes & Aliancas Prof. Samuel Abreu PBI253 - Sintese Do Antigo Testamento Prof. Samuel Abreu

PBI263 - Periodo Interbiblico Prof. Samuel Abreu

PBI273 - Bibliologia
Dr. Chible Pardauil

PBI303 - Sua Cozinha Pode Ensinar Edizinete Sousa

PBI313 - El Livro de Galatas Pastor John Hawkins

PCI103 - Evangizacao – Meta da IgrejaPr. Nehemias Rodrigues

PEP123 - Homilética
Dr. Gouveia Raimundo Nonato

PEP133 - Teologia Pastorial Dr. Daniel Rocha

PFI103 - Historia Da Filosofia Dr. Chible Pardauil

PHI103 - Historia Do Cristianismo Prof. Fernando August

PTH103 - Doutrina
Dr. Jurivaldo Amaral Bahia

PTH123 - Doutrina Biblica
Dr. Daniel Oliveira de Rocha

PTH133 - Doutrina Biblica II Dr. Daniel Oliveira de Rocha

PTH143 - Cristologia
Dr. Jacob Costa Soares

PTH153 - Escatologia
Dr. Jacob Costa Soares

PTH163 - Teologia Contemporanea
Dr. Jacob Costa Soares

PTH173 - Teologia Moral Dr. Daniel Rocha

# **SPANISH**

#### **BIBLIA**

SBI102 - Métodos de Enseñanza Lic. Francisco Martínez

SBI103 - Sinopsis Del Antiguo Testamento Dr. Arturo De La Torre

SBI104 - Epistolas Paulinas Pastor Marcos Meléndez

SBI105 - Cantar de los Cantares Dr. Walley De Smet

SBI113 - Liderazgo Espiritual
Dr. Felipe Gagnon

SBI123 - El Libro de Eclesiastés Pastor Santos López

SBI133 - Génesis Biblia

SBI153 - Libro del Profeta Daniel Lic. José Boanerges Moran

SBI173 - Vida De Pablo Hno. Luis Valverde

**SBI183** - Mandamiento Del Amor Y Filipenses Lic. Francisco Guerrero SBI192 - Filemon

Lic. Francisco Guerrero

SBI193 - Hermenéutica

Lic. Hernando Ramírez

SBI202 - Homilética

Lic. José Boanerges Moran

SBI203 - Libros Históricos

Dr. Felipe Gagnon

SBI204 - Hebreo Biblico

Dr. Abrahan Salazar

SBI213 - Sintesis de Pentateuco

Dr. Phil Gagnon

SBI222 - Epístola De I Pedro

Pastor Luis Valverde

SBI223 - El Libro de Apocalipsis

Pastor Arturo Pineda

SBI232 - Judas

Lic. Francisco Guerrero

SBI233 - La Segunda Venida de Cristo

Dr. Charles Spur

SBI234 - El libro de Apocalipsis

Missionary Doug Thompson

SBI238 - La Historia De La Biblia

Missionary Bruce Martin

SBI253 - Introducción A La Doctrina

Lic. Francisco Guerrero

SBI263 - Evangelismo Personal

Lic. Abel Bonilla

SBI273 - Practicas Pastorales

Missionary Bill Tabor

SBI283 - Catolicismo

Dr. Filipe Gagnon

SBI293 - Hebreos

José Boanerges Morgan

#### **TEOLOGIA**

STH107 - Doctrina Bíblica Dr. Arturo De La Torre

# CRECIAMENTO DE LA IGLESIA

SCI103 - Preparación De Maestros De La Escuela D. Maria E. Argueta De Pineda

SCI113 - El Tesoro Eterno (La Historia de la translación de la Biblia) Pastor Joaquin Hurtado

SCI123 - Discipulado Biblico Prof. Victor Quito

# **CENCIAS**

SC106 - Creación, Cencías, Evangelismo Dr. Kent Hovind

#### **CONSEJO**

SC103 - Seminar de Matrimonio

Dr. Felipe Gagnon

SC104 - Consejos Bíblicos

Dr. Felipe Gagnon

SC107 - La Consejera Pastoral

Dr. Wally & Karen De Smet

SC127 - La Comunicación Eficaz

Dr. Wally & Karen De Smet

SC131 - Noviazgo

Prof. Tony Rivera

#### **EVANGELISMO**

**SEV103** - Evangelismo de Ninos Lic. Iris Salgado

# **INTERESES ESPECIALES**

SIE101 - Intimidad Sexual Dr. Wally De Smet

SIE103 - Llamamiento de la Mujer Iris Salgado Vda. De Medina

SIE111- El Ministerio de Jóvenes Prof. Antonio Rivera

SIE165 - La Formación de un Hogar Cristiano Dr. Wally & Karen De Smet

SIE175 - El Joven y Sus Relaciones Dr. Wally De Smet

SIE225 - La Comunicación Intima Dr. Wally DeSmet

### **PELICULAS**

SIE12.5 - La Bicicleta Roja

SIE13.5 - Contándole a Kelli

SIE15.5 - Hombre De Tarsus

SIE18.5 - !Mirad Cuanto Amor!

SIE19.5 - Algo Mejor que Fútbol

SIE20.5 - El Nuevo

SIE21.5 - !El Ganar es todo!

Harvest Production

#### **MISIONES**

SMI103 - Misionologia I Lic. Francisco Martinez

SMI113 - Misionologia II Lic. Francisco Martinez

# **TAGALO**

# The Philippians

#### **BIBLE**

TBI106 - Ang Buhay Ni Apostol Na Pablo Dr. Richard Perfecto

#### **CHURCH HISTORY**

TCH103 - Namumukod Tanging Katuruan Nang Iglesia Bautista
Dr. Richard Perfecto

#### **EVANGELISM**

**TEV103** - Araling Pamamalakaya Dr. Richard Perfecto

#### **THEOLOGY**

TTH103 - Araling Makadiyos Para Sa Mga Dr. Richard Perfecto



### Green, Dr. Jack

### ThG BA ThB MA ThD PhD DD

Midwest Business College; Baptist Bible Seminary; Landmark Baptist College; Missionary Baptist College; Andrew Baptist College & Seminary; Landmark Baptist Theological Seminary

#### Heath, Dr. Tom

# **BD ThB ThM DMin ThD PhD**

Arlington Baptist College, Norris Baptist Bible Institute, International Baptist College, Landmark Baptist Theological Seminary

# Houston, Dr. Young

#### **BD ThD PhD DD**

Bible Baptist Seminary; Seminario Biblico Batista, Landmark Baptist Theological Seminary

# Klavitter, Dr. Robert

#### **BA, ThM, DMin ThD PhD**

Landmark Baptist Theological Seminary

# Ligon, Dr. Tracy C.

#### **BA ThB ThM DMin ThD PhD**

Baylor University; Landmark Baptist Theological Seminary

# Nelson, Dr. Jimmy

#### BA ThM DRE D.Th.Ed ThD PhD PhD D.Miss.

Baptist Christian College; Patriot Baptist Seminary; Seminario Bautista del Valle, Faculdad de Educacao Teoligica de Amazonia; Landmark Baptist Theological Seminary, Patriot University

# Reuterskiold, Dr. Michael

#### **BS MM DMin ThD PhD**

Maranatha BBC, Bethany College and Seminary, Landmark Baptist Theological Seminary

#### Osborne, Dr. Charles

#### **BD BA ThM DMin ThD PhD**

Arlington Baptist College, Landmark Baptist Theological Seminary



# **Section 1. Of the Scriptures**

We believe that the Holy Bible was written by men supernaturally inspired; that it has truth without any admixture of error for its matter; and therefore is, and shall remain to the end of the age, the only complete and final revelation of the will of God to man; the true center of Christian union and the supreme standard by which all human conduct, creeds, and opinions should be tried.

- By "The Holy Bible" we mean that collection of sixty-six books, from Genesis to Revelation, which as originally written does not only contain and convey the word of God but IS the very Word of God.
- 2. By "inspiration" we mean that the books of the Bible were written by holy men of old as they were moved by the Holy Spirit in such a definite way that their writings were supernaturally and verbally inspired and free from error, as no other writings have ever been or ever will be inspired.

II.Tim. 3:16-17; II Pet. 1:19-21; Acts 1:16; Acts 28:25; Psa. 119:160; Psa. 119:105; Psa. 19:130; Luke 24:25-27; John 17:17; Luke 24:44-45; Psa. 119:89, Prov. 30:5-6, Rom. 3:4; I Pet.1: 2-3; Rev. 22:19; John 12:48; Isa 8:20; Eph. 6:17; Rom. 15:4; Luke 16:31; Psa 19:7-11, John 5:45-47; John 5:39.

# Section 2. Of the True God

We believe that there is one, and only one, living and true God, an infinite, intelligent Spirit, the maker and supreme ruler of heaven and earth, inexpressibly glorious in holiness and worthy of all possible honor, confidence and love; that in the unity of the Godhead there are three persons, the Father, the Son and the Holy Ghost, equal in every divine perfection, and executing distinct but harmonious offices in the great work of redemption.

Ex. 20:2-3; Gen. 17:1; Cor. 8:6; Eph. 4:6; John 4:24; Psa. 147:5; Psa. 83:18; Psa. 90:2; Jer. 10:10; Ex 15:11; Rev. 4:11; I Tim. 1:17; Rom. 11:33; Mark 12:30; Matt. 28:19; John 15:26; I Cor. 12:4-6; I John 5:7; John 10:30; John 17:5; Acts 5:3-4; I Cor. 2:10-11; Phil. 2:5-6; Eph. 2:18; II Cor. 13:14.

# **Section 3. Of the Holy Spirit**

We believe that the Holy Spirit is a divine person, equal with God the Father and God the Son and of the same nature; He was active in the creation; that in His relation to the unbelieving world He restrains the evil one until God's purpose is fulfilled; that He convicts of sin, of judgment, and of righteousness; that He bears witness to the Truth of the Gospel in preaching and testimony; that He is the agent in the New Birth; that He seals, endues, guides, teaches, witnesses, sanctifies, and helps the believer.

John 14:16-17; Matt. 28:19; Heb. 9:14; John 14:26; Luke 1:35; Gen. 1:1-3; II Thes. 2:7; John 16:8-11; John 15:26; Acts 5:30-32; John 3:5-6; Eph. 1:13-14; Matt. 3:11; Mark 1:8; Luke 3:16; John 1:33; Acts 11:16; Luke 24:49; John 16:13; John 14:26; Rom. 8:14; Rom. 8:`16; II Thes.2:13; I Pet 1:2; Rom. 8:26-27.

#### Section 4. Of the Devil or Satan

We believe that Satan was once holy, and enjoyed heavenly honors; but through pride and ambition to be as the Almighty, fell and drew after him a host of angels; that he is now the malignant prince of the power of the air, and the unholy god of this world. We hold him to be man's

great tempter, the enemy of God and His Christ, the accuser of the saints, the author of all false religions, the chief power back of the present apostasy, the lord of the anti-Christ, and the author of all the powers of darkness - destined however to final defeat at the hands of God's Son and to the judgment of an eternal justice in hell, a place prepared for him and his angels.

Isa. 14:12-15; Ezek. 28:14-17; Rev. 12:9; Jude 6:11; II Pet. 2:4; Eph. 2:2; John 14:30; I Thes. 3:5; Matt. 4:1-3; I Pet. 5:8; Zech. 1:3; I John 3:8; Matt. 13:25, 37-39; Luke 22:3-4; Rev. 12:10; II Cor. 11:13-15; Mark 13:21-22; I John 4:3; II John 7; I John 2:22; Rev. 13:13-14; II Thes. 2:8-11, Rev. 19:11, 16-20; Rev. 12:7-9; Rev. 20:1-3; Rev. 20:10; Matt. 25:41.

#### Section 5. Of the Creation

We believe in the Genesis account of creation, and that it is to be accepted literally, and not allegorically or figuratively; that man was created directly in God's own image and after His own likeness; that man's creation was not a matter of evolution or evolutionary changes of species, or development through interminable periods of time from lower to higher forms; that all animal and vegetable life was made directly, and God's established law was that they should bring forth only "after their kind".

Gen 1:1; Ex. 20:11; Acts 4:24; Col. 1:16-17; Heb. 11:3; John 1:3; Rev. 10:6; Rom. 1:20; Acts 17:23-26; Jer. 10:12; Neh. 9:6; Gen 1:26-27; Gen. 2:21-23; Gen. 1:11; Gen. 1:24

# Section 6. Of the Fall of Man

We believe that man was created in innocence under the law of his Maker, but by voluntary transgression fell from his sinless and happy state, in consequence of which all mankind are now sinners, not by constraint, but of choice and therefore under just condemnation without defense or excuse.

Gen. 3:1-6,24; Rom.5:12; Rom. 5:19; Rom.3:10-19; Eph.2:1,3; Rom.1:18; Ezek.18:19-20; Rom.1:32; Rom.1:20; Rom.1:23; Gal.3:22

# Section 7. Of the Virgin Birth

We believe that Jesus Christ was begotten of the Holy Ghost in a miraculous manner; born of Mary, a virgin, as no other man was ever or can ever be born of woman; and that He is the Son of God, and God the Son.

Gen. 3:15; Isa. 7:14; Matt. 1:18-25; Luke 1:35; Mark 1:1; John 1:14; Psa. 27; Gal. 4:4; I John 5:20; I Cor. 15:47.

#### Section 8. Of the Atonement for Sin

We believe that the salvation of sinners is wholly of grace through the mediatorial offices of the Son of God who, by the appointment of the Father, freely took upon Him our nature, yet without sin, honored the divine law by His personal obedience; and by His death made a full and vicarious atonement for our sins; that His atonement consisted not in setting us an example by His death as a martyr, but was the voluntary substitution of Himself in the sinner's place, the Just dying for the unjust, Christ the Lord, bearing our sins in His own body on the tree; that, having risen from the dead, He is now enthroned in heaven and uniting in His wonderful person the tenderest sympathies with divine perfection. He is every way qualified to be a suitable and compassionate and allsufficient Saviour.

Eph. 2:8; Acts 15:11; Rom. 3:24; John 3:16; Matt. 18:11; Phil. 2:7; Heb. 2:14; Isa. 53:4-7; Rom 3:25; I John 4:10; I Cor. 15:3; II Cor. 5:21; John 10:18; Phil. 2:8; Gal. 1:4; I Pet. 2:24; I Pet. 3:18; Isa. 53:11; Heb. 12:2; I Cor. 15:20; Isa. 53:12; Heb. 9:12-15; Heb. 7:25; I John 2:2.

#### Section 9. Of Grace in the New Creation

We believe that in order to be saved, sinners must be born again; that the new birth is a new creation in Christ Jesus; that it is instantaneous and not a process; that in the new birth the dead in trespasses and in sins is made a partaker of the divine nature and receives eternal life, the free gift of God; that the new creation is brought about in a manner above our comprehension, not by culture, not by character, nor by the will of man, but wholly and solely by the power of the Holy Spirit in connection with divine truth, so as to secure our voluntary obedience to the gospel; that its proper evidence appears in the holy fruits of repentance and faith and newness of life.

John 3:3; II Cor. 5:17; Luke 5:27; I John 5:1; John 3:6-7; Acts 2:41; Acts. 16:30-33; II Pet. 1:4; Rom. 6:23; Eph. 2:1; II Cor. 5:19; Col. 2:13; John 3:8; John 1:12-13; Gal. 5:22; Eph. 5:9.

#### Section 10. Of the Freeness of Salvation

We believe in God's electing grace that the blessings of salvation are made free to all by the gospel; that it is the immediate duty of all to accept them by a cordial, penitent, and obedient faith; and that nothing prevents the salvation of the greatest sinner on earth but his own inherent depravity and voluntary rejection of the gospel; which rejection involves him in an aggravated condemnation.

I Thes. 1:4; Col. 3:12; I Pet. 1:2; Titus 1:1; Rom. 8:29-30; Matt. 11:28; Isa. 55:1; Rev. 22:17; Rom. 10:13; John 6:37; Isa. 55:6; Acts. 2:38; Isa. 55:7; John 3:15-16; I Tim. 1:15; I Cor. 15:10; Eph. 2:4-5; John 5:40; John 3:18; John 3:36.

#### Section 11. Of Justification

We believe that the great gospel blessing which Christ secures to such as believe in Him is Justification; that Justification includes the pardon of sin, and the gift of eternal life on principles of righteousness; that it is bestowed not on consideration of any works of righteousness which we have done, but solely through faith in the Redeemer's blood, His righteousness is imputed unto us.

Acts. 13:39; Isa. 53:11; Zech. 13:1; Rom. 8:1; Rom. 5:9; Rom. 5:11; Titus 3:5-7; Hab. 2:4; Gal. 3:11; Rom. 4:18; Heb. 10:38.

# **Section 12. Of Repentance and Faith**

We believe that repentance and faith are solemn obligations, and also inseparable graces, wrought in our souls by the quickening Spirit of God; thereby, being deeply convicted of our guilt, danger, helplessness, and of the way of salvation by Christ, we turn to God with unfeigned contrition, confession, and supplication for mercy; at the same time heartily receiving the Lord Jesus Christ and openly confessing Him as our only and all-sufficient Saviour.

Acts 20:21; Mark 1:15; Acts 2:37-38; Luke 18:13; Rom. 10:13; Psa. 51:1-4; Psa. 51:7; Isa. 55:6-7; Luke 12:8; Rom. 10:9-11.

# Section 13. Of the Church

We believe that a church of Christ is a congregation of baptized believers associated together by a covenant of faith and fellowship of the gospel; observing the ordinances of Christ; governed by His laws; and exercising the gifts, rights, and privileges invested in them by His Word; that its officers of ordination are pastors or elders and deacons whose qualifications, claims, and duties are clearly defined in the scriptures; we believe that the true mission of the church is found in the Great Commission; First, to make individual disciples; Second, to build up the church; Third, to teach and instruct as He has commanded. We do not believe in the reversal of this order; we hold that the local church has the absolute right of self government, free from the interference of any hierarchy of individuals or organizations; and that the one and only superintendent is Christ through the Holy Spirit; that it is scriptural for true churches to co-operate with each other in contending for the faith and for the furtherance of the gospel; that every church is the sole and only judge of the measure and methods of its cooperation; on all matters of membership, of policy, of government, of discipline, of benevolence, the will of the local church is final.

Acts. 2:41; Acts.2:42; I Cor. 11:2; Eph. 1:22-23; Eph. 4:11; I Cor. 12:4, 8-11; Acts 14:23; Acts 6:5-6; Acts 15:23; Acts 20:17-28; I Tim 3:1-7; I Tim. 3:8-13; Matt. 28:19-20; Col. 1:18; Eph. 5:22-23; I Pet. 5:1-4; Acts 15:22; Jude 3-4; II Cor. 8:23-24; I Cor. 16:1; Mal. 3:10; Lev. 27:32; I Cor. 16:2; I Cor. 6:1-3; I Cor. 5:11-13.

# Section 14. Of Baptism and the Lord's Supper

We believe that Christian baptism is the immersion in water of a believer in the name of the Father, of the Son, and of the Holy Ghost with the authority of the local church to show forth in a solemn and beautiful emblem our faith in the crucified, buried, and risen Saviour with its effect in our death to sin and resurrection to a new life; that it is prerequisite to the privileges of a church relation and to the Lord's Supper in which the members of the church, by the sacred use of bread and wine, are to commemorate together the dying love of Christ, preceded always by solemn self-examination.

Acts 8:36-39; Matt. 3:6; John 3:23; Rom. 6:4-5; Matt. 3:16; Matt. 28:19; Rom. 6:3-5; Col. 2:12; Acts 2:41-42; Matt. 28:19-20; I Cor 11:23-28.

# **Section 15. Of the Perseverance of the Saints**

We believe that such only are real believers as endure unto the end, that their persevering attachment to Christ is the grand mark which distinguishes them from superficial professors, that a special providence watches over their welfare, and that they are kept by the power of God through faith unto eternal salvation.

John 8:31-32; Col. I:21; I John 2:19; Matt. 13:19-21; Rom. 8:23; Matt. 6:30; Psa. 121:13; Heb. 1:14; I Pet. 1:5; Phil. 1:6; John 10:28; John 10:29; John 16:8; Rom. 8:35-39.

# Section 16. Of the Righteous and the Wicked

We believe that there is a radical and essential difference between the righteous and the wicked; that such only as through faith are justified in the name of the Lord Jesus, and sanctified by the Spirit of our God, are truly righteous in His esteem; while all such as continue in impenitence and unbelief are in His sight wicked, and under the curse and this distinction holds among men both in and after death, in the everlasting felicity of the saved and the everlasting conscious suffering of the lost.

Mal. 3:18; Gen. 18:23; Rom. 6:17-18; Prov. 11:31; I Pet. 4:18; Rom. 1:17; I Cor. 15:22; Acts 10:34-35; I John 2:29; I John 3:7; Rom. 6:16; I John 5:19; Gal. 3:10; Rom. 7:6; Rom. 6:23; Prov. 14:32; Luke 16:25; Matt. 25:34-41; John 8:21; Luke 9:26; John 12:25; Matt. 7:13-14.

#### Section 17. Of Civil Government

We believe that civil government is of divine appointment, for the interest and good order of human society; that magistrates are to be prayed for, conscientiously honored, and obeyed, except only in things opposed to the will of our Lord Jesus Christ, who is the only Lord of the conscience and the coming Prince of the kings of the earth.

Rom. 13:7; II Sam. 23:3; Ex. 18:21-22; Acts 23:5; Matt. 22:21; Titus 3:1; I Pet. 2:13-14; I Pet. 2:17; Acts 5:29; Act 4:19-20; Dan. 3:17-18; Matt. 10:28; Matt. 23:10; Rev. 10:6; Phil. 2:10-11; Psa. 72:11.

# Section 18. Of the Resurrection and Return of Christ and Related Events

We believe in and accept the sacred Scriptures upon these subjects at their face and full value. Of the Resurrection, we believe that Christ rose bodily "the third day according to the Scriptures;" that He ascended "to the right hand of the throne of God;" that He alone is our "merciful and faithful high priest in things pertaining to God;" that this same Jesus which is taken up from you into heaven shall so come in like manner as ye have seen Him go into heaven" - bodily, personally and visibly; that the "dead in Christ shall rise first;' that the living saints "shall all be changed in a moment, in the twinkling of an eye, at the last trump;" "That the Lord shall give unto Him the throne of His Father David;" and that "Christ shall reign a thousand years in righteousness until He hath put all enemies under His feet."

Matt. 28:6-7; Luke 24:39; John 20:27; I Cor. 15:4; Mark 16:6; Luke 24:2, 4-6; Acts 1:9; Acts. 1:11; Luke 24:51; Mark 16:19; Rev. 3:21; Heb. 8:1; Heb. 12:2; Heb. 8:6; I Tim. 2:5; I John 2:1; Heb. 2:17; Heb. 5:9-10; John 14:3; I Thes. 4:16; Matt. 24:27; Matt. 25:13, Jas. 5:8; Matt. 24:42; Heb. 9:28; I Thes. 4:16; I Cor. 15:42-44; I Cor. 15:52; I Cor. 15:51-52; I Thes. 4:17; Phil. 3:20-21; Luke 1:32; Isa. 9:6-7; I Cor. 15:25; Isa. 32:1; Isa. 11:4-5; Psa. 72:8, Rev. 20:1-4; Rev. 20:6.

# **Section 19. Of Missions**

The command to give the gospel to the world is clear and unmistakable and this commission was given to the churches. Matt. 28:18-20: "And Jesus came and spake unto them, saying, All power is given unto me in heaven and in earth. Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son and of the Holy Ghost; teaching them to observe all

things whatsoever I have commanded you and Io, I am with you alway, even unto the end of the world. Amen"."

Mark 16:15: "As my Father hath sent me, even so send I you".

Acts 1:8: "But ye shall receive power, after that the Holy Ghost has come upon you;; and ye shall be witnesses unto me both in Jerusalem, and in all Judea, and in Samaria, and unto the uttermost part of the earth".

Rom. 10:13-15: "For whosoever shall call upon the name of the Lord shall be saved. How then shall they call on him in Whom they have not believed? and how shall they believe in him of whom they have not heard? and how shall they hear without a preacher? and how shall they preach, except they be sent? as it is written, How beautiful are the feet of them that preach the gospel of peace, and bring glad tidings of good things".

# Section 20. Of the Grace of Giving

Scriptural giving is one of the fundamentals of the Faith. II Cor. 8:7: "Therefore as ye abound in everything, in faith, and utterance, and knowledge, and in all diligence, and in your love to us, see that ye abound in this grace also".

We are commanded to bring our gifts into the storehouse (common treasury of the church) upon the first day of the week.

I Cor. 16:2; "Upon the first day of the week let everyone of you lay by him in store, as God hath prospered him, that there be no gatherings when I come".

Under grace we give, and do not pay, the tithe - "Abraham GAVE a tenth part of all" - "Abraham GAVE the tenth of the spoils" - Hebrews 7:2-4 - and this was four hundred years before the law, and is confirmed in the New Testament; Jesus said concerning the tithe, "These ye ought to have done..." - Matt. 23:23.

We are commanded to bring the tithe into the common treasury of the church.

Lev. 27:30; "The tithe is the Lord's".

Mal. 3:10; "Bring ye all the tithes into the storehouse, that there may be meat in mine house, and to prove me now herewith, saith the Lord of hosts, if I will not open you the windows of heaven, and pour you out a blessing, that there shall not be room enough to receive it".

In the New Testament it was the common treasury of the church.

Acts 4:34, 35, 37; "And brought the prices of the things that were sold and laid them down at the apostles' feet". - Having land, sold it, and brought the money, and laid it at the apostles' feet".





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